

# Confession and Absolution

## 850 God of Grace and God of Glory

- 1 God of grace and God of glory,  
On Your people pour Your pow'r;  
Crown Your ancient Church's story;  
Bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage  
For the facing of this hour,  
For the facing of this hour.
  
- 2 Lo, the hosts of evil round us  
Scorn the Christ, assail His ways!  
From the fears that long have bound us  
Free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
For the living of these days,  
For the living of these days.
  
- 3 Cure Your children's warring madness;  
Bend our pride to Your control;  
Shame our wanton, selfish gladness,  
Rich in things and poor in soul.  
Grant us wisdom, grant us courage  
Lest we miss Your kingdom's goal,  
Lest we miss Your kingdom's goal.
  
- 4 Save us from weak resignation  
To the evils we deplore;  
Let the gift of Your salvation  
Be our glory evermore.  
Grant us wisdom, grant us courage,  
Serving You whom we adore,  
Serving You whom we adore.

Text: Harry Emerson Fosdick, 1878–1969  
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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

## Confession of Sins

*LSB 203*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Absolution

*LSB 203*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 28:7–9; antiphon: v. 6*

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*  
my heart exults, and with my song I give | thanks to him.

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

Oh, save your people and bless your | heritage!\*

Be their shepherd and carry them for- | ever.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

## Kyrie

*LSB 204*

**C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

## Gloria in Excelsis

*LSB 204*

**C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

Text: Stephen P. Starke

### Salutation and Collect of the Day

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray.  
Almighty and eternal God, Your Son Jesus triumphed over the prince of demons and freed us from bondage to sin. Help us to stand firm against every assault of Satan, and enable us always to do Your will; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Genesis 3:8–15*

<sup>8</sup>They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel."

**A** This is the Word of the Lord.  
**C** Thanks be to God.

### Gradual

*Psalms 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.

## 561 The Tree of Life

- 1 The tree of life with ev'ry good  
In Eden's holy orchard stood,  
And of its fruit so pure and sweet  
God let the man and woman eat.  
Yet in this garden also grew  
Another tree, of which they knew;  
Its lovely limbs with fruit adorned  
Against whose eating God had warned.
  
- 2 The stillness of that sacred grove  
Was broken, as the serpent strove  
With tempting voice Eve to beguile  
And Adam too by sin defile.  
O day of sadness when the breath  
Of fear and darkness, doubt and death,  
Its awful poison first displayed  
Within the world so newly made.
  
- 3 What mercy God showed to our race,  
A plan of rescue by His grace:  
In sending One from woman's seed,  
The One to fill our greatest need—  
For on a tree uplifted high  
His only Son for sin would die,  
Would drink the cup of scorn and dread  
To crush the ancient serpent's head!
  
- 4 Now from that tree of Jesus' shame  
Flows life eternal in His name;  
For all who trust and will believe,  
Salvation's living fruit receive.  
And of this fruit so pure and sweet  
The Lord invites the world to eat,  
To find within this cross of wood  
The tree of life with ev'ry good.

Text: Stephen P. Starke, 1955

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## Epistle

*2 Corinthians 4:13—5:1*

<sup>13</sup>Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup>knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup>For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed day by day.

<sup>17</sup>For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup>as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

<sup>1</sup>For we know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia and Verse

- C** Alleluia, alleluia, alleluia.
- C** These things are written that you may believe that Jesus is the Christ, the Son of God.
- C** Alleluia, alleluia, alleluia.

## Holy Gospel

Mark 3:20–35

- P** The Holy Gospel according to St. Mark, the third chapter.
- C** **Glory to You, O Lord.**

<sup>20</sup>Then [Jesus] went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, “He is out of his mind.”

<sup>22</sup>And the scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “by the prince of demons he casts out the demons.” <sup>23</sup>And he called them to him and said to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup>But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house.

<sup>28</sup>“Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.” <sup>33</sup>And he answered them, “Who are my mother and my brothers?” <sup>34</sup>And looking about at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God, he is my brother and sister and mother.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

## Apostles’ Creed

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## 668 Rise! To Arms! With Prayer Employ You

- 1 Rise! To arms! With prayer employ you,  
O Christians, lest the foe destroy you;  
For Satan has designed your fall.  
Wield God's Word, the weapon glorious;  
Against all foes be thus victorious,  
For God protects you from them all.  
Fear not the hordes of hell,  
Here is Emmanuel.  
Hail the Savior!  
The strong foes yield  
To Christ, our shield,  
And we, the victors, hold the field.
  
- 2 Cast afar this world's vain pleasure  
And boldly strive for heav'nly treasure.  
Be steadfast in the Savior's might.  
Trust the Lord, who stands beside you,  
For Jesus from all harm will hide you.  
By faith you conquer in the fight.  
Take courage, weary soul!  
Look forward to the goal!  
Joy awaits you.  
The race well run,  
Your long war won,  
Your crown shines splendid as the sun.
  
- 3 Wisely fight, for time is fleeting;  
The hours of grace are fast retreating;  
Short, short is this our earthly way.  
When the Lord the dead will waken  
And sinners all by fear are shaken,  
The saints with joy will greet that day.  
Praise God, our triumph's sure.  
We need not long endure  
Scorn and trial.  
Our Savior King  
His own will bring  
To that great glory which we sing.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.  
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### Sermon

### Offering

*Stand*

### Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benedicamus

**A** Let us bless the Lord.  
**C** Thanks be to God.

LSB 212

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.  
**C** Amen.

## 645 Built on the Rock

- 1 Built on the Rock the Church shall stand  
Even when steeples are falling,  
Crumbled have spires in ev'ry land;  
Bells still are chiming and calling,  
Calling the young and old to rest,  
But above all the souls distressed,  
Longing for rest everlasting.
- 2 Surely in temples made with hands  
God, the Most High, is not dwelling;  
High above earth His temple stands,  
All earthly temples excelling.  
Yet He who dwells in heav'n above  
Chooses to live with us in love,  
Making our bodies His temple.
- 3 We are God's house of living stones,  
Built for His own habitation.  
He through baptismal grace us owns  
Heirs of His wondrous salvation.  
Were we but two His name to tell,  
Yet He would deign with us to dwell  
With all His grace and His favor.
- 4 Here stands the font before our eyes,  
Telling how God has received us.  
The altar recalls Christ's sacrifice  
And what His Supper here gives us.  
Here sound the Scriptures that proclaim  
Christ yesterday, today, the same,  
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,  
That, when the church bells are ringing,  
Many in saving faith may come  
Where Christ His message is bringing:  
“I know My own; My own know Me.  
You, not the world, My face shall see.  
My peace I leave with you. Amen.”

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.  
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