Confession and Absolution

941 We Praise You and Acknowledge You, O God

- We praise You and acknowledge You, O God, to be the Lord, The Father everlasting, by all the earth adored. To You all angel powers cry aloud, the heavens sing, The cherubim and seraphim their praises to You bring: "O holy, holy, holy Lord God of Sabaoth; Your majesty and glory fill the heavens and the earth!"
- 2 The band of the apostles in glory sing Your praise;
 The fellowship of prophets their deathless voices raise.
 The martyrs of Your kingdom, a great and noble throng,
 Sing with the holy Church throughout all the world this song:
 "O all-majestic Father, Your true and only Son,
 And Holy Spirit, Comforter—forever Three in One!"
- You, Christ, are King of glory, the everlasting Son,
 Yet You, with boundless love, sought to rescue ev'ryone:
 You laid aside Your glory, were born of virgin's womb,
 Were crucified for us and were placed into a tomb;
 Then by Your resurrection You won for us reprieve—
 You opened heaven's kingdom to all who would believe.
- 4 You sit in splendid glory, enthroned at God's right hand, Upholding earth and heaven by forces You command. We know that You will come as our Judge that final day, So help Your servants You have redeemed by blood, we pray; May we with saints be numbered where praises never end, In glory everlasting. Amen, O Lord, amen! Text: Stephen P. Starke, 1955

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.
 C Amen.
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.



Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a P called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

С Amen.

Stand

Service of the Word

Introit

Introit	Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46
I will speak of your testimonies before kings, [O Lord,]*	
and shall not be put to shame.	
I will bless the LORD at all times;*	
his praise shall continually be in my mouth.	
My soul makes its boast in the LORD;*	
let the humble hear and be glad.	
Come, O children, lis- ten to me;*	
I will teach you the fear of the LORD.	
The LORD redeems the life of his servants;*	
none of those who take refuge in him will be condemned.	
Glory be to the Father and to the Son*	
and to the Holy Spirit;	
as it was in the be- ginning,*	
is now, and will be forever. Amen.	
I will speak of your testimonies before kings, [O Lord,]*	
and shall not be put to shame.	
V/ units	
Kyrie	LSB 204
C Lord, have mercy;	
Christ, have mercy;	
Lord, have mercy.	
Gloria in Excelsis	LSB 204
C 1 To God on high be glory	
And peace to all the earth;	
Goodwill from God in heaven	
Proclaimed at Jesus' birth!	
We praise and bless You, Father;	
Your holy name, we sing—	
Our thanks for Your great glory,	
Lord God, our heav'nly King.	
2 To You, O sole-begotten,	
The Father's Son, we pray;	
O Lamb of God, our Savior,	
You take our sins away.	
Have mercy on us, Jesus;	
Receive our heartfelt cry,	
Where You in pow'r are seated	
At God's right hand on high—	

3 For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply. Text: Streke

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

First Reading

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Great is the LORD and greatly | to be praised* in the city | of our God! Walk about Zion, go around her, number her | towers,* consider well her ramparts, go through her | citadels, that you may tell the next gener- | ation* that this is God, our God forever and | ever.

Epistle

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 48:1a, 12–14a

Revelation 14:6–7 dwell on earth,

Alleluia and Verse

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

Holy Gospel

P The Holy Gospel according to St. John, the eighth chapter.

Glory to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free." ³³They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

John 8:31–36

656 A Mighty Fortress Is Our God

1

- A mighty fortress is our God, A trusty shield and weapon;
 He helps us free from ev'ry need That hath us now o'ertaken.
 The old evil foe
 Now means deadly woe;
 Deep guile and great might Are his dread arms in fight;
 On earth is not his equal.
- With might of ours can naught be done, Soon were our loss effected;
 But for us fights the valiant One, Whom God Himself elected.
 Ask ye, Who is this?
 Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.
- Though devils all the world should fill, All eager to devour us,
 We tremble not, we fear no ill; They shall not overpow'r us.
 This world's prince may still Scowl fierce as he will,
 He can harm us none.
 He's judged; the deed is done;
 One little word can fell him.
- 4 The Word they still shall let remain Nor any thanks have for it; He's by our side upon the plain With His good gifts and Spirit. And take they our life, Goods, fame, child, and wife, Though these all be gone, Our vict'ry has been won; The Kingdom ours remaineth. Text: r. composite; Martin Luther, 1483-1546 Text: Public domain

Sermon

Sit

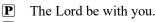
Offering

Prayer of the Church

Service of the Sacrament

Stand

Preface



C And also with you.

P Lift up your hearts.

- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord! Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen. LSB 208

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- **C** Amen.

Agnus Dei

- I O Jesus Christ, true Lamb of God, You take the sin of the world away; O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray. Text: Stephen P. Starke

Sit

Distribution

645 Built on the Rock

- Built on the Rock the Church shall stand Even when steeples are falling.
 Crumbled have spires in ev'ry land; Bells still are chiming and calling,
 Calling the young and old to rest,
 But above all the souls distressed,
 Longing for rest everlasting.
- Surely in temples made with hands God, the Most High, is not dwelling; High above earth His temple stands, All earthly temples excelling. Yet He who dwells in heav'n above Chooses to live with us in love, Making our bodies His temple.
- We are God's house of living stones, Built for His own habitation.
 He through baptismal grace us owns Heirs of His wondrous salvation.
 Were we but two His name to tell, Yet He would deign with us to dwell With all His grace and His favor.

LSB 210

- Here stands the font before our eyes, Telling how God has received us.
 The_altar recalls Christ's sacrifice And what His Supper here gives us.
 Here sound the Scriptures that proclaim Christ yesterday, today, the same, And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done, That, when the church bells are ringing, Many in saving faith may come Where Christ His message is bringing: "I know My own; My own know Me. You, not the world, My face shall see. My peace I leave with you. Amen."
 Text: Nikolai Fredrik Severin Grundtvig, 1783-1872, abr.; tr. Carl Döving, 1867-1937, alt. Text: Public domain

566 By Grace I'm Saved

- By grace I'm saved, grace free and boundless; My soul, believe and doubt it not.
 Why stagger at this word of promise? Has Scripture ever falsehood taught?
 No! Then this word must true remain: By grace you too will life obtain.
- By grace! None dare lay claim to merit; Our works and conduct have no worth.
 God in His love sent our Redeemer, Christ Jesus, to this sinful earth; His death did for our sins atone, And we are saved by grace alone.
- By grace God's Son, our only Savior, Came down to earth to bear our sin.
 Was it because of your own merit That Jesus died your soul to win?
 No, it was grace, and grace alone, That brought Him from His heav'nly throne.
- By grace! This ground of faith is certain; As long as God is true, it stands.
 What saints have penned by inspiration, What in His Word our God commands, Our faith in what our God has done
 Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble, In tribulation's furnace tried,
 By grace, in spite of fear and trouble, The Father's heart is open wide.
 Where could I help and strength secure If grace were not my anchor sure?
- By grace! On this I'll rest when dying; In Jesus' promise I rejoice;
 For though I know my heart's condition, I also know my Savior's voice.
 My heart is glad, all grief has flown Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

655 Lord, Keep Us Steadfast in Your Word

- Lord, keep us steadfast in Your Word;
 Curb those who by deceit or sword
 Would wrest the kingdom from Your Son
 And bring to naught all He has done.
- Lord Jesus Christ, Your pow'r make known, For You are Lord of lords alone; Defend Your holy Church that we May sing Your praise eternally.
- O Comforter of priceless worth, Send peace and unity on earth; Support us in our final strife And lead us out of death to life.
 Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

Stand

Nunc Dimittis

- C 1 O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.
 - 2 All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

LSB 211

LSB 212

578 Thy Strong Word

1

- Thy strong word did cleave the darkness; At Thy speaking it was done. For created light we thank Thee, While Thine ordered seasons run. Alleluia, alleluia! Praise to Thee who light dost send! Alleluia, alleluia! Alleluia without end!
- Lo, on those who dwelt in darkness, Dark as night and deep as death,
 Broke the light of Thy salvation,
 Breathed Thine own life-breathing breath.
 Alleluia, alleluia!
 Praise to Thee who light dost send!
 Alleluia, alleluia!
 Alleluia without end!

 Thy strong Word bespeaks us righteous; Bright with Thine own holiness, Glorious now, we press toward glory, And our lives our hopes confess.
 Alleluia, alleluia! Praise to Thee who light dost send!
 Alleluia, alleluia! Alleluia without end!

 From the cross Thy wisdom shining Breaketh forth in conqu'ring might;
 From the cross forever beameth All Thy bright redeeming light.
 Alleluia, alleluia! Praise to Thee who light dost send!
 Alleluia, alleluia! Alleluia without end!

5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name.
Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!

 △ 6 God the Father, light-creator, To Thee laud and honor be. To Thee, Light of Light begotten, Praise be sung eternally. Holy Spirit, light-revealer, Glory, glory be to Thee. Mortals, angels, now and ever Praise the holy Trinity!
 Text: Martin H. Franzmann, 1907-76 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003106

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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