Confession and Absolution

343 Prepare the Royal Highway

Prepare the royal highway;
 The King of kings is near!
 Let ev'ry hill and valley
 A level road appear!
 Then greet the King of Glory
 Foretold in sacred story: Refrain

ref Hosanna to the Lord, For He fulfills God's Word!

God's people, see Him coming:
 Your own eternal king!
 Palm branches strew before Him!
 Spread garments! Shout and sing!
 God's promise will not fail you!
 No more shall doubt assail you! Refrain

Then fling the gates wide open
To greet your promised king!
Your king, yet ev'ry nation
Its tribute too should bring.
All lands, bow down before Him!
All nations, now adore Him! Refrain

His is no earthly kingdom;
 It comes from heav'n above.
 His rule is peace and freedom
 And justice, truth, and love.
 So let your praise be sounding
 For kindness so abounding: Refrain
 Text: Frans Mikael Franzén, 1772-1847; tr. Lutheran Book of Worship, 1978, alt.
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 15

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

Psalm 146:5–8; antiphon: Philippians 4:4

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Rejoice in the Lord | always;*
  again I will say, Rejoice.
Blessèd is he whose help is the God of | Jacob,*
  whose hope is in the | LORD his God,
who made heaven and earth, the sea, and all that is in them,*
  who keeps faith for- ever;
who executes justice for the oppressed,*
  who gives food to the hungry.
The LORD sets the prisoners free; the LORD opens the eyes of the blind.*
  The LORD lifts up those who are bowed down; the LORD loves the | righteous.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. Amen.
Rejoice in the Lord | always;*
  again I will say, Rejoice.
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Kyrie LSB 152

- **A** In peace let us pray to the Lord.
 - **C** Lord, have mercy.
 - A For the peace from above and for our salvation let us pray to the Lord.
 - **C** Lord, have mercy.
 - A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
 - **C** Lord, have mercy.
 - A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
 - C Lord, have mercy.
 - A Help, save, comfort, and defend us, gracious Lord.
 - C Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Choir Song 1

Old Testament Reading

Zephaniah 3:14-20

¹⁴Sing aloud, O daughter of Zion; shout, O Israel!

Rejoice and exult with all your heart,

O daughter of Jerusalem!

¹⁵The LORD has taken away the judgments against you;

he has cleared away your enemies.

The King of Israel, the LORD, is in your midst;

you shall never again fear evil.

¹⁶On that day it shall be said to Jerusalem:

"Fear not, O Zion;

let not your hands grow weak.

¹⁷The LORD your God is in your midst,

a mighty one who will save;

he will rejoice over you with gladness;

he will quiet you by his love;

he will exult over you with loud singing.

¹⁸I will gather those of you who mourn for the festival,

so that you will no longer suffer reproach.

¹⁹Behold, at that time I will deal

with all your oppressors.

And I will save the lame

and gather the outcast,

and I will change their shame into praise

and renown in all the earth.

²⁰At that time I will bring you in,

at the time when I gather you together;

for I will make you renowned and praised

among all the peoples of the earth,

when I restore your fortunes

before your eyes," says the LORD.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Choir Song 2

Epistle Philippians 4:4–7

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Choir Song 3

Alleluia and Verse LSB 156

C Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

Luke 7:18–28

- P The Holy Gospel according to St. Luke, the seventh chapter.
- Glory to You, O Lord.

¹⁸The disciples of John reported all these things to him. And John, ¹⁹calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" ²⁰And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?" ²¹In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. ²²And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. ²³And blessed is the one who is not offended by me."

²⁴When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ²⁵What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. ²⁶What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ²⁷This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.'

²⁸I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit

384 Of the Father's Love Begotten

Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see
Evermore and evermore.

- 2 Oh, that birth forever blessèd,
 When the virgin, full of grace,
 By the Holy Ghost conceiving,
 Bore the Savior of our race,
 And the babe, the world's Redeemer,
 First revealed His sacred face
 Evermore and evermore.
- This is He whom seers in old time
 Chanted of with one accord,
 Whom the voices of the prophets
 Promised in their faithful word.
 Now He shines, the long-expected;
 Let creation praise its Lord
 Evermore and evermore.
- 4 O ye heights of heav'n, adore Him;
 Angel hosts, His praises sing.
 Pow'rs, dominions, bow before Him
 And extol our God and King.
 Let no tongue on earth be silent,
 Ev'ry voice in concert ring
 Evermore and evermore.
- △ 5 Christ, to Thee, with God the Father,
 And, O Holy Ghost, to Thee
 Hymn and chant and high thanksgiving
 And unending praises be,
 Honor, glory, and dominion,
 And eternal victory
 Evermore and evermore. Amen.

Text: Aurelius Prudentius Clemens, 348-c. 413; (sts. 1-4): tr. John Mason Neale, 1818-66, alt.; (st. 5): tr. Henry W. Baker, 1821-77 Text: Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

Offering

Stand

Offertory LSB 159

What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

Prayer of the Church

Service of the Sacrament

Preface LSB 160

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

Proper Preface (Full)

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 161

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 163

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

Distribution

391 Rejoice, Rejoice This Happy Morn

Rejoice, rejoice this happy morn, A Savior unto us is born, The Christ, the Lord of glory! His lowly birth in Bethlehem The angels from on high proclaim And sing redemption's story! My soul, extol God's great favor; Bless Him ever For salvation: Give Him praise and adoration!

Text: Birgitte Katerine Boye, 1742–1824; tr. Carl Döving, 1867–1937

392 God Loves Me Dearly

God loves me dearly, Grants me salvation, God loves me dearly, Loves even me. Refrain

ref Therefore I'll say again: God loves me dearly, God loves me dearly, Loves even me.

- I was in slav'ry, Sin, death, and darkness; God's love was working To make me free. Refrain
- He sent forth Jesus. My dear Redeemer, He sent forth Jesus And set me free. Refrain
- Jesus, my Savior, Himself did offer; Jesus, my Savior, Paid all I owed. Refrain
- Now I will praise You, O Love Eternal; Now I will praise You All my life long. Refrain
 Text: August Rische, 1819–1906; tr. composite
 Text: Public domain

Stand

Thank the Lord LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 166

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

362 O Sing of Christ

O sing of Christ, whose birth made known

The kindness of the Lord.

Eternal Word made flesh and bone

So we could be restored.

Upon our frail humanity

God's finger chose to trace

The fullness of His deity,

The icon of His grace.

What Adam lost, none could reclaim.

And Paradise was barred

Until the second Adam came

To mend what sin had marred.

For when the time was full and right

God sent His only Son;

He came to us as life and light

And our redemption won.

He came to that which was His own.

But He was not received:

Yet still through Him God's glory shone,

And some His name believed.

To these He gave the right to be

The heirs of heav'n above,

Born not of human ancestry

But born of God in love.

Lord Jesus Christ, You deigned to dwell

Among us here on earth

As God with us, Emmanuel,

To bring this holy birth.

Though rich, You willingly became

One with our poverty,

That we might share Your wealth and name

For all eternity!

Text: Stephen P. Starke, 1955
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