

# Confession and Absolution

## 398 Hail to the Lord's Anointed

- 1 Hail to the Lord's anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free,  
To take away transgression  
And rule in equity.
  
- 2 He comes with rescue speedy  
To those who suffer wrong,  
To help the poor and needy  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in His sight.
  
- 3 He shall come down like showers  
Upon the fruitful earth;  
Love, joy, and hope, like flowers,  
Spring in His path to birth.  
Before Him on the mountains  
Shall peace, the herald, go;  
And righteousness in fountains  
From hill to valley flow.
  
- 4 Kings shall fall down before Him  
And gold and incense bring;  
All nations shall adore Him,  
His praise all people sing.  
To Him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.
  
- 5 O'er ev'ry foe victorious,  
He on His throne shall rest,  
From age to age more glorious,  
All blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand forever—  
That name to us is Love.

Text: James Montgomery, 1771-1854, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 36:5–9; antiphon: Song of Solomon 2:4*

[The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.  
Your steadfast love, O LORD, extends to the | heavens,\*  
your faithfulness | to the clouds.  
Your righteousness is like the moun- | tains of God;\*  
your judgments are like the great deep; man and beast you save, | O LORD.  
How precious is your steadfast love, | O God!\*  
The children of mankind take refuge in the shadow | of your wings.  
They feast on the abundance | of your house,\*  
and you give them drink from the river of | your delights.  
For with you is the foun- | tain of life,\*  
in your light do | we see light.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
[The Lord] brought me to the ban- | queting house,\*  
and his banner over | me was love.

## Kyrie

LSB 186

- C** **Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

## Gloria in Excelsis

LSB 187

- P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And with thy spirit.
- P** Let us pray.  
Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

## Old Testament Reading

*Isaiah 62:1–5*

- <sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not be quiet,  
until her righteousness goes forth as brightness,  
and her salvation as a burning torch.
- <sup>2</sup>The nations shall see your righteousness,  
and all the kings your glory,  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate,  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup>For as a young man marries a young woman,  
so shall your sons marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.
- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

*Psalm 117:1–2a; 96:8*

Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.  
Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!

## Choir Sings

## Epistle

*1 Corinthians 12:1–11*

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*

- C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

*John 2:1–11*

- P** The Holy Gospel according to St. John, the second chapter.
- C** Glory be to Thee, O Lord.

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.**

*Sit*

## 402 The Only Son from Heaven

- 1 The only Son from heaven,  
Foretold by ancient seers,  
By God the Father given,  
In human form appears.  
No sphere His light confining,  
No star so brightly shining  
As He, our Morning Star.
- 2 O time of God appointed,  
O bright and holy morn!  
He comes, the king anointed,  
The Christ, the virgin-born,  
Grim death to vanquish for us,  
To open heav'n before us  
And bring us life again.

3 O Lord, our hearts awaken  
To know and love You more,  
In faith to stand unshaken,  
In spirit to adore,  
That we, through this world moving,  
Each glimpse of heaven proving,  
May reap its fullness there.

△ 4 O Father, here before You  
With God the Holy Ghost  
And Jesus, we adore You,  
O pride of angel host:  
Before You mortals lowly  
Cry, “Holy, holy, holy,  
O blessed Trinity!”

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978  
Text: Public domain

## Sermon

### Votum

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

### Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*Sit*

### Offering

*Stand*

### Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 194*

**P** The Lord be with you.  
**C** And with thy spirit.

**P** Lift up your hearts.  
**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.

### Proper Preface (Full)

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Lord's Prayer

LSB 196

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## Distribution

### Distribution Hymns

#### 394 Songs of Thankfulness and Praise

- 1 Songs of thankfulness and praise,  
Jesus, Lord, to Thee we raise,  
Manifested by the star  
To the sages from afar,  
Branch of royal David's stem  
In Thy birth at Bethlehem:  
Anthems be to Thee addressed,  
God in man made manifest.

- 2 Manifest at Jordan's stream,  
 Prophet, Priest, and King supreme;  
 And at Cana wedding guest  
 In Thy Godhead manifest;  
 Manifest in pow'r divine,  
 Changing water into wine;  
 Anthems be to Thee addressed,  
 God in man made manifest.
- 3 Manifest in making whole  
 Palsied limbs and fainting soul;  
 Manifest in valiant fight,  
 Quelling all the devil's might;  
 Manifest in gracious will,  
 Ever bringing good from ill;  
 Anthems be to Thee addressed,  
 God in man made manifest.
- 4 Sun and moon shall darkened be,  
 Stars shall fall, the heav'ns shall flee;  
 Christ will then like lightning shine,  
 All will see His glorious sign;  
 All will then the trumpet hear,  
 All will see the Judge appear;  
 Thou by all wilt be confessed,  
 God in man made manifest.
- 5 Grant us grace to see Thee, Lord,  
 Present in Thy holy Word—  
 Grace to imitate Thee now  
 And be pure, as pure art Thou;  
 That we might become like Thee  
 At Thy great epiphany  
 And may praise Thee, ever blest,  
 God in man made manifest.

Text: Christopher Wordsworth, 1807–85, alt.  
 Text: Public domain

### 631 Here, O My Lord, I See Thee Face to Face

- 1 Here, O my Lord, I see Thee face to face;  
 Here would I touch and handle things unseen;  
 Here grasp with firmer hand the\_ eternal grace,  
 And all my weariness upon Thee lean.
- 2 Here would I feed upon the bread of God,  
 Here drink with Thee the royal wine of heav'n;  
 Here would I lay aside each earthly load,  
 Here taste afresh the calm of sin forgiv'n.
- 3 This is the hour of banquet and of song;  
 This is the heav'nly table spread for me;  
 Here let me feast and, feasting, still prolong  
 The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need  
 Another arm but Thine to lean upon.  
 It is enough, my Lord, enough indeed;  
 My strength is in Thy might, Thy might alone.



- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.  
 Text: Public domain

## 644 The Church's One Foundation

*sts. 1-5*

- 1 The Church's one foundation  
 Is Jesus Christ, her Lord;  
 She is His new creation  
 By water and the Word.  
 From heav'n He came and sought her  
 To be His holy bride;  
 With His own blood He bought her,  
 And for her life He died.
- 2 Elect from ev'ry nation,  
 Yet one o'er all the earth;  
 Her charter of salvation:  
 One Lord, one faith, one birth.  
 One holy name she blesses,  
 Partakes one holy food,  
 And to one hope she presses  
 With ev'ry grace endued.
- 3 Though with a scornful wonder  
 The world sees her oppressed,  
 By schisms rent asunder,  
 By heresies distressed,  
 Yet saints their watch are keeping;  
 Their cry goes up, "How long?"  
 And soon the night of weeping  
 Shall be the morn of song.
- 4 Through toil and tribulation  
 And tumult of her war  
 She waits the consummation  
 Of peace forevermore  
 Till with the vision glorious  
 Her longing eyes are blest,  
 And the great Church victorious  
 Shall be the Church at rest.

5 Yet she on earth has union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O blessèd heav'nly chorus!  
Lord, save us by Your grace  
That we, like saints before us,  
May see Your face to face.

Text: Samuel J. Stone, 1839–1900, alt.  
Text: Public domain

*Stand*

### **Nunc Dimittis**

*LSB 199*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

### **Post-Communion Collect**

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

### **Salutation**

*LSB 201*

**P** The Lord be with you.  
**C** And with thy spirit.

### **Benedicamus**

*LSB 202*

**A** Bless we the Lord.  
**C** Thanks be to God.

### **Benediction**

*LSB 202*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.  
**C** Amen, amen, amen.

### **859 Lord, When You Came as Welcome Guest**

1 Lord, when You came as welcome guest  
To Cana's wedding feast,  
The bridal pair, divinely blest,  
Found all their joy increased.

2 Now give Your presence from above  
That these, by vowing true,  
May show their pledge is like the love  
Between the Church and You.

- 3 Preserve the vow these two shall make,  
This circle round their life,  
This golden ring that none may break  
Which makes them husband, wife.
- 4 Your daily mercies let them share,  
All threats of harm destroy;  
By this their vow divide their care  
And double all their joy.
- 5 On all who thus before You kneel  
Your joyous Spirit pour  
That each may wake the other's zeal  
To love You more and more.
- 6 O grant them here in peace to live,  
In purity and love,  
And after this life to receive  
The crown of life above.

Text: F. Samuel Janzow, 1913–2001

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