

Confession and Absolution

333 Once He Came in Blessing

- 1 Once He came in blessing,
All our sins redressing;
Came in likeness lowly,
Son of God most holy;
Bore the cross to save us;
Hope and freedom gave us.

- 2 Now He gently leads us;
With Himself He feeds us
Precious food from heaven,
Pledge of peace here given,
Manna that will nourish
Souls that they may flourish.

- 3 Soon will come that hour
When with mighty power
Christ will come in splendor
And will judgment render,
With the faithful sharing
Joy beyond comparing.

- 4 Come, then, O Lord Jesus,
From our sins release us.
Keep our hearts believing,
That we, grace receiving,
Ever may confess You
Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 203

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.
Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:
that he looked down from his | holy height;*
from heaven the LORD looked | at the earth,
to hear the groans of the | prisoners,*
to set free those who were | doomed to die,
that they may declare in Zion the name | of the LORD,*
and in Jerusa- | lem his praise,
when peoples gather to- | gether,*
and kingdoms, to wor- | ship the LORD.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.

Kyrie

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.
C And also with you.

P Let us pray.
Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Nehemiah 8:1-3, 5-6, 8-10

¹All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

A This is the Word of the Lord.
C Thanks be to God.

Gradual

Psalm 117:1-2a; 96:8

Praise the LORD, all | nations!*
Extol him, all | peoples!
For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

828 We Are Called to Stand Together

- 1 We are called to stand together
With the saints of ages past,
With the patriarchs and prophets
In the faith they once held fast;
Promises and hopes they treasured
Now we find fulfilled at last!
- 2 Those whom Jesus called apostles
Journeyed with Him side by side,
Heard His teaching, felt His power,
Saw the way He lived and died;
Then the news of resurrection
They delivered far and wide.
- 3 Through the intervening ages
Round the world the Gospel spread:
Faithful heralds took the message,
Guided where the Spirit led;
So the body grew in stature,
Serving Christ, the living head.
- 4 Now in many tongues and cultures
Songs of celebration ring;
Millions who confess our Savior
Honor Him as Lord and King
And, for courage, grace and guidance
Ev'ry day their prayers they bring.
- 5 To each coming generation
Tell the truth, persuade, explain,
Till the time when time is ended,
Till the Savior comes again—
Till the saints are all united
Under Christ's eternal reign!

Text: Martin E. Leckebusch, 1962
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Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

Alleluia

LSB 205

- C** Alleluia, alleluia, alleluia.
- C** These things are written that you may believe that Jesus is the Christ, the Son of God.
- C** Alleluia, alleluia, alleluia.

Holy Gospel

Luke 4:16–30

- P** The Holy Gospel according to St. Luke, the fourth chapter.
- C** **Glory to You, O Lord.**

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Apostles’ Creed

- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

839 O Christ, Our True and Only Light

- 1 O Christ, our true and only light,
Enlighten those who sit in night;
Let those afar now hear Your voice
And in Your fold with us rejoice.

- 2 Fill with the radiance of Your grace
The souls now lost in error's maze;
Enlighten those whose inmost minds
Some dark delusion haunts and blinds.

- 3 O gently call those gone astray
That they may find the saving way!
Let ev'ry conscience sore oppressed
In You find peace and heav'nly rest.

- 4 Shine on the darkened and the cold;
Recall the wand'ers to Your fold.
Unite all those who walk apart;
Confirm the weak and doubting heart,

- 5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
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Sermon

Offering

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus

- A** Let us bless the Lord.
C Thanks be to God.

LSB 212

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C Amen.

849 Praise the One Who Breaks the Darkness

- 1 Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.
- 2 Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.
- 3 Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

Text: Rusty Edwards, 1955

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