Confession and Absolution

907 God Himself Is Present

1 God Himself is present:

Let us now adore Him

And with awe appear before Him.

God is in His temple;

All within keep silence;

Humbly kneel in deepest rev'rence.

He alone

On His throne

Is our God and Savior;

Praise His name forever!

2 God Himself is present:

Hear the harps resounding;

See the hosts the throne surrounding.

"Holy, holy, holy!"

Hear the hymn ascending,

Songs of saints and angels blending.

Bow Your ear

To us here:

Hear, O Christ, the praises

That Your Church now raises.

3 Fount of ev'ry blessing,

Purify my spirit,

Trusting only in Your merit.

Like the holy angels,

Worshiping before You,

May I ceaselessly adore You.

Let Your will

Ever still

Rule Your Church terrestrial

As the hosts celestial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Text: Public domain

Text: Public domai

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Stand

Introit

Service of the Word

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love | O LOPD *

Show us your steadfast love, O LORD,*

and grant us your sal- | vation.

Let me hear what God the | LORD will speak,*

for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Surely his salvation is near to those who | fear him,*

that glory may dwell | in our land.

Steadfast love and faith- | fulness meet;*

righteousness and peace kiss each other.

Righteousness will go be- | fore him*

and make his foot- steps a way.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Show us your steadfast love, | O LORD,*

and grant us your sal- vation.

Kyrie LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis LSB 187

- **P** Glory be to God on high:
- and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord God, neav my King, God the Father Annight

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" ¹⁰He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 11 And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" ¹⁴He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." ¹⁵And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the | good news,* who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,* and their words to the ends | of the world.

830 Spread the Reign of God the Lord

- Spread the reign of God the Lord, Spoken, written, mighty Word; Ev'rywhere His creatures call To His heav'nly banquet hall.
- 2 Tell how God the Father's will Made the world, upholds it still, How His own dear Son He gave Us from sin and death to save.

- Tell of our Redeemer's grace, Who, to save our human race And to pay rebellion's price, Gave Himself as sacrifice.
- Tell of God the Spirit giv'n Now to guide us on to heav'n, Strong and holy, just and true, Working both to will and do.
- Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.
 Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite
 Text: Public domain

Epistle Galatians 5:1, 13-25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

- This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190

Alleluia. Alleluia. Alleluia.

Holy Gospel Luke 9:51-62

- The Holy Gospel according to St. Luke, the ninth chapter.
- Glory be to Thee, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." 60 And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." 61Yet another said, "I will follow you,

Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell.

The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

688 "Come, Follow Me," the Savior Spake

- "Come, follow Me," the Savior spake,
 "All in My way abiding;
 Deny yourselves, the world forsake,
 Obey My call and guiding.
 O bear the cross, whate'er betide,
 Take My example for your guide.
- "I am the light, I light the way,
 A godly life displaying;
 I bid you walk as in the day;
 I keep your feet from straying.
 I am the way, and well I show
 How you must sojourn here below.
- 3 "My heart abounds in lowliness, My soul with love is glowing; And gracious words My lips express, With meekness overflowing. My heart, My mind, My strength, My all, To God I yield, on Him I call.
- 4 "I teach you how to shun and flee What harms your soul's salvation, Your heart from ev'ry guile to free, From sin and its temptation. I am the refuge of the soul And lead you to your heav'nly goal."

5 Then let us follow Christ, our Lord,

And take the cross appointed

And, firmly clinging to His Word,

In suff'ring be undaunted.

For those who bear the battle's strain

The crown of heav'nly life obtain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Text: Public domain

Stand

Sermon

Offertory LSB 192

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

© For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

C Amen, amen, amen.

853 How Clear Is Our Vocation, Lord

How clear is our vocation, Lord,
When once we heed Your call:
To live according to Your Word
And daily learn, refreshed, restored,
That You are Lord of all
And will not let us fall.

2 But if, forgetful, we should find Your yoke is hard to bear; If worldly pressures fray the mind, And love itself cannot unwind Its tangled skein of care: Our inward life repair.

- 3 We marvel how Your saints become In hindrances more sure; Whose joyful virtues put to shame The casual way we wear Your name And by our faults obscure Your pow'r to cleanse and cure.
- In what You give us, Lord, to do,
 Together or alone,
 In old routines or ventures new,
 May we not cease to look to You,
 The cross You hung upon—
 All You endeavored done.

Text: Fred Pratt Green, 1903–2000
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