

# Confession and Absolution

## 575 My Hope Is Built on Nothing Less

- 1 My hope is built on nothing less  
Than Jesus' blood and righteousness;  
No merit of my own I claim  
But wholly lean on Jesus' name. Refrain
- ref On Christ, the solid rock, I stand;  
All other ground is sinking sand.
- 2 When darkness veils His lovely face,  
I rest on His unchanging grace;  
In ev'ry high and stormy gale  
My anchor holds within the veil. Refrain
- 3 His oath, His covenant and blood  
Support me in the raging flood;  
When ev'ry earthly prop gives way,  
He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound,  
Oh, may I then in Him be found,  
Clothed in His righteousness alone,  
Redeemed to stand before His throne! Refrain

Text: Edward Mote, 1797-1874, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Introit

*Psalm 119:57–60, 64; antiphon: v. 105*

Your word is a lamp | to my feet\*  
and a light | to my path.  
The LORD is my | portion;\*  
I promise to | keep your words.  
I entreat your favor with | all my heart;\*  
be gracious to me according to your | promise.  
When I think | on my ways,\*  
I turn my feet to your testi- | monies;  
I hasten and do | not delay\*  
to keep your com- | mandments.  
The earth, O LORD, is full of your | steadfast love;\*  
teach me your | statutes!  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Your word is a lamp | to my feet\*  
and a light | to my path.

## Kyrie

LSB 186

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.  
**C** And with thy spirit.

**P** Let us pray.  
O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Genesis 18:1–10a*

<sup>1</sup> The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, “O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” <sup>10</sup>The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.”

**A** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.  
Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.

## Epistle

*Colossians 1:21–29*

<sup>21</sup>You, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*

**C** Alleluia. Alleluia. Alleluia.

## Holy Gospel

*Luke 10:38–42*

**P** The Holy Gospel according to St. Luke, the tenth chapter.

**C** Glory be to Thee, O Lord.

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Sit*

## 536 One Thing's Needful

1 One thing's needful; Lord, this treasure  
Teach me highly to regard.  
All else, though it first give pleasure,  
Is a yoke that presses hard!  
Beneath it the heart is still fretting and striving,  
No true, lasting happiness ever deriving.  
This one thing is needful; all others are vain—  
I count all but loss that I Christ may obtain!

- 2    How were Mary's thoughts devoted  
       Her eternal joy to find  
 As intent each word she noted,  
       At her Savior's feet reclined!  
 How kindled her heart, how devout was its feeling,  
 While hearing the lessons that Christ was revealing!  
       All earthly concerns she forgot for her Lord  
       And found her contentment in hearing His Word.
- 3    Wisdom's highest, noblest treasure,  
       Jesus, is revealed in You.  
 Let me find in You my pleasure,  
       And my wayward will subdue,  
 Humility there and simplicity reigning,  
 In paths of true wisdom my steps ever training.  
       If I learn from Jesus this knowledge divine,  
       The blessing of heavenly wisdom is mine.
- 4    Nothing have I, Christ, to offer,  
       You alone, my highest good.  
 Nothing have I, Lord, to proffer  
       But Your crimson-colored blood.  
 Your death on the cross has death wholly defeated  
 And thereby my righteousness fully completed;  
       Salvation's white raiments I there did obtain,  
       And in them in glory with You I shall reign.
- 5    Therefore You alone, my Savior,  
       Shall be all in all to me;  
 Search my heart and my behavior,  
       Root out all hypocrisy.  
 Through all my life's pilgrimage, guard and uphold me,  
 In loving forgiveness, O Jesus, enfold me.  
       This one thing is needful; all others are vain—  
       I count all but loss that I Christ may obtain!

Text: Johann Heinrich Schröder, 1667–99; tr. Frances E. Cox, 1812–97, alt.  
 Text: Public domain

## Sermon

*Stand*

## Offertory

*LSB 192*

- ☐ Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

## Offering

*Stand*

## Prayer of the Church

# Service of the Sacrament

### Preface

*LSB 194*

- P** The Lord be with you.  
**C** And with thy spirit.
- P** Lift up your hearts.  
**C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.  
**C** It is meet and right so to do.

### Proper Preface (Full)

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### Lord's Prayer

*LSB 196*

- P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

*LSB 197*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

## Distribution

### 618 I Come, O Savior, to Thy Table

- 1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain
- ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!
- 2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain
- 5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.  
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### 763 When Peace, like a River

- 1 When peace, like a river, attendeth my way;  
When sorrows, like sea billows, roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul. Refrain
- ref It is well (It is well)  
with my soul, (with my soul),  
It is well, it is well with my soul.



- 2    Though Satan should buffet, though trials should come,  
      Let this blest assurance control,  
      That Christ hath regarded my helpless estate  
      And hath shed His own blood for my soul. Refrain
- 3    He lives—oh, the bliss of this glorious thought;  
      My sin, not in part, but the whole,  
      Is nailed to His cross, and I bear it no more.  
      Praise the Lord, praise the Lord, O my soul! Refrain
- 4    And, Lord, haste the day when our faith shall be sight,  
      The clouds be rolled back as a scroll,  
      The trumpet shall sound and the Lord shall descend;  
      Even so it is well with my soul. Refrain

Text: Horatio G. Spafford, 1828–88, alt.  
Text: Public domain

### 683 Jesus, Thy Boundless Love to Me

- 1    Jesus, Thy boundless love to me  
      No thought can reach, no tongue declare;  
      Unite my thankful heart to Thee,  
      And reign without a rival there!  
      Thine wholly, Thine alone I am;  
      Be Thou alone my constant flame.
- 2    O grant that nothing in my soul  
      May dwell, but Thy pure love alone;  
      Oh, may Thy love possess me whole,  
      My joy, my treasure, and my crown!  
      All coldness from my heart remove;  
      My ev'ry act, word, thought be love.
- 3    This love unwearied I pursue  
      And dauntlessly to Thee aspire.  
      Oh, may Thy love my hope renew,  
      Burn in my soul like heav'nly fire!  
      And day and night, be all my care  
      To guard this sacred treasure there.
- 4    In suff'ring be Thy love my peace,  
      In weakness be Thy love my pow'r;  
      And when the storms of life shall cease,  
      O Jesus, in that final hour,  
      Be Thou my rod and staff and guide,  
      And draw me safely to Thy side!

Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.  
Text: Public domain

*Stand*

## Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all  
people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and  
we implore You that of Your mercy You would strengthen us through the same in faith toward  
You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives  
and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Salutation

LSB 201

- P** The Lord be with you.  
**C** And with thy spirit.

## Benedicamus

LSB 202

- A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.  
**C** Amen, amen, amen.

## 685 Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus,  
Follow His example pure,  
Through a world that would deceive us  
And to sin our spirits lure.  
Onward in His footsteps treading,  
Pilgrims here, our home above,  
Full of faith and hope and love,  
Let us do the Father's bidding.  
Faithful Lord, with me abide;  
I shall follow where You guide.

- 2 Let us suffer here with Jesus  
And with patience bear our cross.  
Joy will follow all our sadness;  
Where He is, there is no loss.  
Though today we sow no laughter,  
We shall reap celestial joy;  
All discomforts that annoy  
Shall give way to mirth hereafter.  
Jesus, here I share Your woe;  
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.  
Since by death He conquered death,  
He will free us from destruction,  
Give to us immortal breath.  
Let us mortify all passion  
That would lead us into sin;  
And the grave that shuts us in  
Shall but prove the gate to heaven.  
Jesus, here with You I die,  
There to live with You on high.
- 4 Let us also live with Jesus.  
He has risen from the dead  
That to life we may awaken.  
Jesus, You are now our head.  
We are Your own living members;  
Where You live, there we shall be  
In Your presence constantly,  
Living there with You forever.  
Jesus, let me faithful be,  
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
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