

# Confession and Absolution

## 813 Rejoice, O Pilgrim Throng

1 Rejoice, O pilgrim throng!  
Rejoice, give thanks, and sing;  
Your festal banner wave on high,  
The cross of Christ your king. Refrain

ref Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong  
As ocean's surging praise,  
Send forth the sturdy hymns of old,  
The psalms of ancient days. Refrain

3 With all the angel choirs,  
With all the saints on earth  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth. Refrain

4 Yet on and onward still,  
With hymn and chant and song,  
Through gate and porch and columned aisle  
The hallowed pathways throng. Refrain

5 Still lift your standard high,  
Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. Refrain

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.  
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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

### Confession of Sins

*LSB 203*

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

### Absolution

*LSB 203*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 75:1–2, 6, 9; antiphon: v. 7*

It is God who executes | judgment,\*  
putting down one and lifting up an- | other.  
We give thanks to you, O God; we give thanks, for your | name is near.\*  
We recount your | wondrous deeds.  
At the set time that | I appoint\*  
I will judge with | equity.  
For not from the east or | from the west\*  
and not from the wilderness comes | lifting up.  
But I will declare it for- | ever;\*  
I will sing praises to the God of | Jacob.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
It is God who executes | judgment,\*  
putting down one and lifting up an- | other.

### Kyrie

*LSB 204*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### Gloria in Excelsis

*LSB 204*

- C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
“Amen!” our glad reply.**

Text: Stephen P. Starke

### **Salutation and Collect of the Day**

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray.  
O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### **Old Testament Reading**

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;  
<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,  
<sup>7</sup>for it is better to be told, “Come up here,”  
than to be put lower in the presence of a noble.  
What your eyes have seen  
<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?  
<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,  
<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

Fear the LORD, | you his saints,\*  
 for those who fear him lack | nothing!  
 Many are the afflictions of the | righteous,\*  
 but the LORD delivers him out | of them all.

## 649 Blest Be the Tie That Binds

- 1   Blest be the tie that binds  
      Our hearts in Christian love;  
      The fellowship of kindred minds  
      Is like to that above.
- 2   Before our Father's throne  
      We pour our ardent prayers;  
      Our fears, our hopes, our aims are one,  
      Our comforts and our cares.
- 3   We share our mutual woes,  
      Our mutual burdens bear,  
      And often for each other flows  
      The sympathizing tear.
- 4   When here our pathways part,  
      We suffer bitter pain;  
      Yet, one in Christ and one in heart,  
      We hope to meet again.
- 5   From sorrow, toil, and pain,  
      And sin we shall be free  
      And perfect love and friendship reign  
      Through all eternity.

Text: John Fawcett, 1740–1817, alt.  
 Text: Public domain

## Epistle

*Hebrews 13:1–17*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup>So we can confidently say,

“The Lord is my helper;  
 I will not fear;  
 what can man do to me?”

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obeys your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 205

- C** Alleluia, alleluia, alleluia.
- C** These things are written that you may believe that Jesus is the Christ, the Son of God.
- C** Alleluia, alleluia, alleluia.

## Holy Gospel

Luke 14:1–14

- P** The Holy Gospel according to St. Luke, the fourteenth chapter.
- C** Glory to You, O Lord.

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

## Apostles' Creed

- C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✠}$  everlasting. Amen.

## 842 Son of God, Eternal Savior

- 1 Son of God, eternal Savior,  
Source of life and truth and grace,  
Word made flesh, whose birth among us  
Hallows all our human race,  
You our Head, who, throned in glory,  
For Your own will ever plead:  
Fill us with Your love and pity,  
Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others,  
So may we for others live.  
Freely have Your gifts been granted;  
Freely may Your servants give.  
Yours the gold and Yours the silver,  
Yours the wealth of land and sea;  
We but stewards of Your bounty  
Held in solemn trust will be.
- 3 Come, O Christ, and reign among us,  
King of love and Prince of Peace;  
Hush the storm of strife and passion,  
Bid its cruel discords cease.  
By Your patient years of toiling,  
By Your silent hours of pain,  
Quench our fevered thirst of pleasure,  
Stem our selfish greed of gain.
- 4 Son of God, eternal Savior,  
Source of life and truth and grace,  
Word made flesh, whose birth among us  
Hallows all our human race:  
By Your praying, by Your willing  
That Your people should be one,  
Grant, O grant our hope's fruition:  
Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.  
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**Sermon**

**Offering**

*Stand*

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### Lord’s Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Benedicamus

LSB 212

**A** Let us bless the Lord.  
**C** Thanks be to God.

### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.  
**C** Amen.

### 685 Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus,  
Follow His example pure,  
Through a world that would deceive us  
And to sin our spirits lure.  
Onward in His footsteps treading,  
Pilgrims here, our home above,  
Full of faith and hope and love,  
Let us do the Father’s bidding.  
Faithful Lord, with me abide;  
I shall follow where You guide.
- 2 Let us suffer here with Jesus  
And with patience bear our cross.  
Joy will follow all our sadness;  
Where He is, there is no loss.  
Though today we sow no laughter,  
We shall reap celestial joy;  
All discomforts that annoy  
Shall give way to mirth hereafter.  
Jesus, here I share Your woe;  
Help me there Your joy to know.

- 3 Let us gladly die with Jesus.  
Since by death He conquered death,  
He will free us from destruction,  
Give to us immortal breath.  
Let us mortify all passion  
That would lead us into sin;  
And the grave that shuts us in  
Shall but prove the gate to heaven.  
Jesus, here with You I die,  
There to live with You on high.
- 4 Let us also live with Jesus.  
He has risen from the dead  
That to life we may awaken.  
Jesus, You are now our head.  
We are Your own living members;  
Where You live, there we shall be  
In Your presence constantly,  
Living there with You forever.  
Jesus, let me faithful be,  
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
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