# Confession and Absolution

### 516 Wake, Awake, for Night Is Flying

- "Wake, awake, for night is flying,"
  The watchmen on the heights are crying;
  "Awake, Jerusalem, arise!"
  Midnight hears the welcome voices
  And at the thrilling cry rejoices:
  "Oh, where are ye, ye virgins wise?
  The Bridegroom comes, awake!
  Your lamps with gladness take!
  Alleluia!
  With bridal care
  Yourselves prepare
  To meet the Bridegroom, who is near."
- Zion hears the watchmen singing, And all her heart with joy is springing; She wakes, she rises from her gloom. For her Lord comes down all-glorious, The strong in grace, in truth victorious; Her star is ris'n, her light is come. Now come, Thou Blessèd One, Lord Jesus, God's own Son, Hail! Hosanna! We enter all The wedding hall To eat the Supper at Thy call.
- 3 Now let all the heav'ns adore Thee,
  Let saints and angels sing before Thee
  With harp and cymbals' clearest tone.
  Of one pearl each shining portal,
  Where, joining with the choir immortal,
  We gather round Thy radiant throne.
  No eye has seen the light,
  No ear has heard the might
  Of Thy glory;
  Therefore will we
  Eternally
  Sing hymns of praise and joy to Thee!
  Text: tr. Catherine Winkworth, 1827-78, alt.; Phillipp Nicolai, 1556-1608

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

■ In the name of the Father and of the → Son and of the Holy Spirit.

C Amen.

Text: Public domain

**Exhortation** LSB 184

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

**Confession of Sins** LSB 184

- P O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Introit

# Service of the Word

Behold, your king is com- ing to you;\*

righteous and having sal- | vation.

Save us, we pray, O LORD!\*

O LORD, we pray, give us success!

Blessèd is he who comes in the name of the LORD!\*

We bless you from the house of the LORD.

The LORD is God, and he has made his light to shine up- on us.\*

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give | thanks to you;\*

you are my God; I will ex- | tol you.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Behold, your king is com- ing to you;\*

righteous and having sal- | vation.

Psalm 118:25-28; antiphon: Zechariah 9:9b, alt.

Kyrie LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

### **Old Testament Reading**

Isaiah 2:1-5

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, <sup>3</sup>and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go the law, and the word of the LORD from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. <sup>5</sup>O house of Jacob. come, let us walk in the light of the LORD.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.\*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;\*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.\*
From the house of the Lord we | bless you.

#### 332 Savior of the Nations, Come

- 1 Savior of the nations, come, Virgin's Son, make here Your home! Marvel now, O heav'n and earth, That the Lord chose such a birth.
- Not by human flesh and blood,
   By the Spirit of our God,
   Was the Word of God made flesh—
   Woman's offspring, pure and fresh.
- 3 Here a maid was found with child, Yet remained a virgin mild. In her womb this truth was shown: God was there upon His throne.
- 4 Then stepped forth the Lord of all From His pure and kingly hall; God of God, yet fully man, His heroic course began.
- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's SonWho in flesh the vict'ry won.By Your mighty pow'r make wholeAll our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- △ 8 Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973

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## **Epistle**

Romans 13:11-14

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel Matthew 21:1–11

- **P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
- **G** Glory be to Thee, O Lord.

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

5"Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden."

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup>And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

## Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### 335 O Bride of Christ, Rejoice

- O bride of Christ, rejoice;
   Exultant raise thy voice
   To hail the day of glory
   Foretold in sacred story. Refrain
- ref Hosanna, praise, and glory!
  Our King, we bow before Thee.
- Let shouts of gladness rise
   Triumphant to the skies.
   Now comes the King most glorious
   To reign o'er all victorious. Refrain
- A humble beast He rides,
   Yet as a King presides;
   Though not arrayed in splendor,
   He makes the grave surrender. Refrain
- 4 The weak and timid find How meek He is and kind; To them He gives a treasure Of bliss beyond all measure. Refrain
- 5 Then go thy Lord to meet; Strew palm leaves at His feet; Thy garments spread before Him And honor and adore Him. Refrain Text: Danish, c. 1600; tr. Victor O. Petersen, 1864-1929, alt. Text: Public domain

Sermon

Stand

Offertory LSB 192

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

#### Offering

Stand

#### Prayer of the Church

LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**G** For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

#### 337 The Night Will Soon Be Ending

The night will soon be ending;
The dawn cannot be far.
Let songs of praise ascending
Now greet the Morning Star!
All you whom darkness frightens
With guilt or grief or pain,
God's radiant Star now brightens
And bids you sing again.

2 The One whom angels tended
Comes near, a child, to serve;
Thus God, the judge offended,
Bears all our sins deserve.
The guilty need not cower,
For God has reconciled
Through His redemptive power
All those who trust this child.

3 The earth in sure rotation
Will soon bring morning bright,
So run where God's salvation
Glows in a stable's light.
As old as sin's perversion
Is mercy's vast design:
God brings a new creation—
This child its seal and sign.

4 Yet nights will bring their sadness
And rob our hearts of peace,
And sin in all its madness
Around us may increase.
But now one Star is beaming
Whose rays have pierced the night:
God comes for our redeeming
From sin's oppressive might.

5 God dwells with us in darkness
And makes the night as day;
Yet we resist the brightness
And turn from God away.
But grace does not forsake us,
However far we run.
God claims us still as children
Through Mary's infant Son.

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