

## Hymn of Invocation

842 Son of God, Eternal Savior

- 1 Son of God, eternal Savior,  
    Source of life and truth and grace,  
    Word made flesh, whose birth among us  
        Hallows all our human race,  
    You our Head, who, throned in glory,  
        For Your own will ever plead:  
    Fill us with Your love and pity,  
        Heal our wrongs, and help our need.
  
- 2 As You, Lord, have lived for others,  
    So may we for others live.  
    Freely have Your gifts been granted;  
        Freely may Your servants give.  
    Yours the gold and Yours the silver,  
        Yours the wealth of land and sea;  
    We but stewards of Your bounty  
        Held in solemn trust will be.
  
- 3 Come, O Christ, and reign among us,  
    King of love and Prince of Peace;  
    Hush the storm of strife and passion,  
        Bid its cruel discords cease.  
    By Your patient years of toiling,  
        By Your silent hours of pain,  
    Quench our fevered thirst of pleasure,  
        Stem our selfish greed of gain.
  
- 4 Son of God, eternal Savior,  
    Source of life and truth and grace,  
    Word made flesh, whose birth among us  
        Hallows all our human race:  
    By Your praying, by Your willing  
        That Your people should be one,  
    Grant, O grant our hope's fruition:  
        Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

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## Invocation

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Exhortation

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Introit

For the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

Blessèd is the man who walks not in the counsel of the | wicked,\*  
nor stands in the way of sinners, nor sits in the seat of | scoffers;  
but his delight is in the law | of the LORD,\*  
and on his law he meditates | day and night.

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not | wither.\*

In all that he does, he | prospers.

The wicked | are not so,\*  
but are like chaff that the wind | drives away.

Therefore the wicked will not stand in the | judgment,\*  
nor sinners in the congregation of the | righteous.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

For the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.

## Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## This Is the Feast

**C** This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:  
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.  
Alleluia, alleluia, alleluia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

<sup>1</sup>Hear what the LORD says:  
Arise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

<sup>3</sup>“O my people, what have I done to you?  
How have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Praise the LORD, all | nations!\*  
Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
and the faithfulness of the LORD endures for- | ever.  
Ascribe to the LORD the glory | due his name;\*  
bring an offering, and come in- | to his courts!

## Epistle

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

**C** Alleluia.

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

## Holy Gospel

Matthew 5:1-12

**P** The Holy Gospel according to St. Matthew, the fifth chapter.  
**C** Glory to You, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:  
<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.  
<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.  
<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.  
<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.  
<sup>8</sup>“Blessed are the pure in heart, for they shall see God.  
<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.  
<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

## Hymn of the Day

932 Jesus Sat with His Disciples

1 Jesus sat with His disciples  
On a mountainside one day;  
As the crowds of people gathered,  
He began to teach and say:  
“Blessèd are the poor in spirit,  
Heaven’s kingdom they will share.  
Blessèd are the sad and mourning,  
Joy and comfort will be theirs.

2 “Blessèd are the meek and humble,  
    All the earth to them is willed.  
Those who hunger to be holy,  
    They are bless’d and will be filled.  
Yes, the merciful are blessèd,  
    Mercy will to them be shown.  
And the pure in heart are blessèd,  
    They have eyes for God alone.

3 “Blessèd are God’s sons and daughters,  
    Making peace where there is strife.  
Blessèd are the persecuted,  
    Who for righteousness lose life;  
Their reward is great in heaven,  
    In the kingdom up above—  
So be glad to share My suff’ring  
    And rejoice to know My love.”

Text: Stephen P. Starke, 1955

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## Sermon

### Nicene Creed

**C** I believe in one God,  
    the Father Almighty,  
maker of heaven and earth  
    and of all things visible and invisible.

And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
begotten of His Father before all worlds,  
    God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.

He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\ddagger$  of the world to come. Amen.

## Offering

## Offertory

**C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Prayer of the Church

### Preface

**P** The Lord be with you.  
**C** And also with you.  
  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

**C** **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.**  
**Hosanna. Hosanna.**  
**Hosanna in the highest.**  
**Blessed is He who comes in the name of the Lord.**  
**Hosanna in the highest.**

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** **Amen.**

## Agnus Dei

**C** **Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; grant us peace.**

## Distribution

### Distribution Hymn

### 636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness,  
Leave the gloomy haunts of sadness,  
    Come into the daylight's splendor,  
    There with joy your praises render.  
Bless the One whose grace unbounded  
This amazing banquet founded;  
    He, though heav'nly, high, and holy,  
    Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,  
And with loving rev'rence greet Him.  
    For with words of life immortal  
    He is knocking at your portal.  
Open wide the gates before Him,  
Saying, as you there adore Him:  
    Grant, Lord, that I now receive You,  
    That I nevermore will leave You.
- 3 He who craves a precious treasure  
Neither cost nor pain will measure;  
    But the priceless gifts of heaven  
    God to us has freely given.  
Though the wealth of earth were proffered,  
None could buy the gifts here offered:  
    Christ's true body, for you riven,  
    And His blood, for you once given.
- 4 Now in faith I humbly ponder  
Over this surpassing wonder  
    That the bread of life is boundless  
    Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
    Oh, most glorious consolation,  
    Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
    Peace beyond all understanding,  
    Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
    Worthily let me receive You  
    And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
    Jesus, joy of my desiring,  
    Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
    Of this blessed food from heaven,  
    For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
    On the cross for me to languish  
    And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
    By this blood redeemed and living,  
    Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
    By Your love I am invited,  
    Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
    Through the gift of grace You give me  
    As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. *Lutheran Book of Worship*, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

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## Distribution Hymn

## 683 *Jesus, Thy Boundless Love to Me*

- 1 Jesus, Thy boundless love to me  
    No thought can reach, no tongue declare;  
    Unite my thankful heart to Thee,  
        And reign without a rival there!  
    Thine wholly, Thine alone I am;  
    Be Thou alone my constant flame.
- 2 O grant that nothing in my soul  
    May dwell, but Thy pure love alone;  
    Oh, may Thy love possess me whole,  
        My joy, my treasure, and my crown!  
    All coldness from my heart remove;  
    My ev'ry act, word, thought be love.
- 3 This love unwearied I pursue  
    And dauntlessly to Thee aspire.  
    Oh, may Thy love my hope renew,  
        Burn in my soul like heav'nly fire!  
    And day and night, be all my care  
    To guard this sacred treasure there.
- 4 In suff'ring be Thy love my peace,  
    In weakness be Thy love my pow'r;  
    And when the storms of life shall cease,  
        O Jesus, in that final hour,  
    Be Thou my rod and staff and guide,  
    And draw me safely to Thy side!

*Text: Paul Gerhardt, 1607–76; tr. John B. Wesley, 1703–91, alt.*

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## Distribution Hymn

## 632 *O Jesus, Blessed Lord, to Thee*

- 1 O Jesus, blessed Lord, to Thee  
    My heartfelt thanks forever be,  
    Who hast so lovingly bestowed  
        On me Thy body and Thy blood.

- 2 Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart:  
How blessed am I! How good Thou art!

*Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928*

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## Thank the Lord

**C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## Post-Communion Collect

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\ddagger$  give you peace.

**C** Amen.

## Hymn to Depart

837 Lift High the Cross

ref Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.

- 1 Come, Christians, follow where our Captain trod,  
Our king victorious, Christ, the Son of God. Refrain
- 2 Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine. Refrain

- 3 All newborn soldiers of the Crucified  
Bear on their brows the seal of Him who died. Refrain
- 4 O Lord, once lifted on the glorious tree,  
As Thou hast promised, draw us all to Thee. Refrain
- 5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

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