# **Confession and Absolution**

# 720 We Walk by Faith and Not by Sight

- We walk by faith and not by sight, No gracious words we hear
   From Him who spoke as none e'er spoke, But we believe Him near.
- We may not touch His hands and side, Nor follow where He trod; But in His promise we rejoice And cry "My Lord and God!"
- Help then, O Lord, our unbelief;
  And may our faith abound
  To call on You when You are near
  And seek where You are found.
- For You, O resurrected Lord, Are found in means divine: Beneath the water and the Word, Beneath the bread and wine.
- Lord, when our life of faith is done, In realms of clearer light We may behold You as You are, With full and endless sight.

# Stand

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# Kneel/Stand



# Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As an ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

# Introit

It is good to give thanks | to the LORD,\* to sing praises to your name, O Most High. The righteous flourish like the | palm tree\* and grow like a cedar in | Lebanon. They are planted in the house of the LORD;\* they flourish in the courts | of our God. They still bear fruit in | old age;\* they are ever full of | sap and green, to declare that the LORD is | upright;\* he is my rock, and there is no unrighteousness in him. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. It is good to give thanks | to the LORD,\* to sing praises to your name, O Most High.

# Kyrie

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

# Gloria in Excelsis

- 1 To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.
  - 2 To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—

3 For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply. Psalm 92:12-15; antiphon: v. 1

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# Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

# **P** Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

# **Old Testament Reading**

<sup>22</sup>Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. <sup>24</sup>And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

**A** This is the Word of the Lord.

**C** Thanks be to God.

# Gradual

Great is the LORD, and greatly | to be praised,\* and his greatness is un- | searchable. On your wondrous works, I will | meditate,\* and I will declare your | greatness.

# Epistle

2 Corinthians 5:1–10

Psalm 145:3, 5b, 6b

<sup>1</sup>We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup>For in this tent we groan, longing to put on our heavenly dwelling, <sup>3</sup>if indeed by putting it on we may not be found naked. <sup>4</sup>For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup>He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

<sup>6</sup>So we are always of good courage. We know that while we are at home in the body we are away from the Lord, <sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

# Stand

# Alleluia and Verse

**C** Alleluia, alleluia, alleluia.

**C** These things are written that you may believe that Jesus is the Christ, the Son of God.

**C** Alleluia, alleluia, alleluia.

#### Ezekiel 17:22-24

# Holy Gospel

# **G** Glory to You, O Lord.

<sup>26</sup>[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. <sup>27</sup>He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. <sup>28</sup>The earth produces by itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup>But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

<sup>30</sup>And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup>It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, <sup>32</sup>yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it. <sup>34</sup>He did not speak to them without a parable, but privately to his own disciples he explained everything.

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

# **Apostles' Creed**

- **C** I believe in God, the Father Almighty, maker of heaven and earth.
  - And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### Sit

# 500 Creator Spirit, by Whose Aid

- Creator Spirit, by whose aid The world's foundations first were laid, Come, visit ev'ry humble mind; Come, pour Your joys on humankind; From sin and sorrow set us free; May we Your living temples be.
- 2 O Source of uncreated light, The bearer of God's gracious might, Thrice-holy fount, thrice-holy fire, Our hearts with heav'nly love inspire; Your sacred, healing message bring To sanctify us as we sing.

- 3 Giver of grace, descend from high; Your sev'nfold gifts to us supply; Help us eternal truths receive And practice all that we believe; Give us Yourself that we may see The glory of the Trinity.
- △ 4 Immortal honor, endless fame Attend the\_almighty Father's name; The Savior-Son be glorified, Who for all humankind has died; To You, O Paraclete, we raise Unending songs of thanks and praise.

#### Sermon

# Offering

Stand

# Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

#### Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Benedicamus**

- **A** Let us bless the Lord.
- **C** Thanks be to God.

#### **Benediction**

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

**C** Amen.

Sit

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# 784 Take My Life and Let It Be

- 1 Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise, Let them flow in ceaseless praise.
- 2 Take my hands and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee, Swift and beautiful for Thee.
- 3 Take my voice and let me sing Always, only for my King; Take my lips and let them be Filled with messages from Thee, Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold; Take my intellect and use Ev'ry pow'r as Thou shalt choose, Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee, Ever, only, all for Thee. Text: Public domain

# Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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