

# Confession and Absolution

## 524 How Sweet the Name of Jesus Sounds

- 1 How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes our sorrows, heals our wounds,  
And drives away our fear.
- 2 It makes the wounded spirit whole  
And calms the heart's unrest;  
'Tis manna to the hungry soul  
And to the weary, rest.
- 3 Dear name! The rock on which I build,  
My shield and hiding place;  
My never-failing treasury filled  
With boundless stores of grace.
- 4 O Jesus, shepherd, guardian, friend,  
My Prophet, Priest, and King,  
My Lord, my life, my way, my end,  
Accept the praise I bring.
- 5 How weak the effort of my heart,  
How cold my warmest thought!  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim  
With ev'ry fleeting breath;  
And may the music of Thy name  
Refresh my soul in death!

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 28:1–2, 6–7; antiphon: v. 8*

The LORD is the strength of his | people;\*  
 he is the saving refuge of his a- | nointed.  
 To you, O LORD, I call; my rock, be not | deaf to me,\*  
 lest, if you be silent to me, I become like those who go down | to the pit.  
 Hear the voice of my pleas for mercy, when I cry to | you for help,\*  
 when I lift up my hands toward your most holy sanctu- | ary.  
 Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.  
 The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*  
 my heart exults, and with my song I give | thanks to him.

**Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.**

The LORD is the strength of his | people;\*  
 he is the saving refuge of his a- | nointed.

### Kyrie

*LSB 152*

- A** In peace let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- A** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

### Gloria in Excelsis

*LSB 154*

- A** Glory to God in the highest, and peace to His people on earth.
- C** Lord God, heavenly king, almighty God and Father:  
 We worship You, we give You thanks, we praise You for Your glory.  
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:  
 You take away the sin of the world; have mercy on us.  
 You are seated at the right hand of the Father; receive our prayer.  
 For You alone are the Holy One, You alone are the Lord,  
 You alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father. Amen.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray.  
O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 35:4–7a*

<sup>4</sup>Say to those who have an anxious heart,  
“Be strong; fear not!  
Behold, your God  
will come with vengeance,  
with the recompense of God.  
He will come and save you.”  
<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalm 34:9, 19, alt.*

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

### Epistle

*James 2:1–10, 14–18*

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156

- C** Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

## Holy Gospel

Mark 7:31–37

- P** The Holy Gospel according to St. Mark, the seventh chapter.  
**C** Glory to You, O Lord.

<sup>31</sup>[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

*Sit*

## 797 Praise the Almighty

- 1 Praise the Almighty, my soul, adore Him!  
Yes, I will laud Him until death;  
With songs and anthems I come before Him  
As long as He allows me breath.  
From Him my life and all things came;  
Bless, O my soul, His holy name.  
Alleluia, alleluia!
- 2 Trust not in rulers; they are but mortal;  
Earthborn they are and soon decay.  
Vain are their counsels at life’s last portal,  
When the dark grave engulfs its prey.  
Since mortals can no help afford,  
Place all your trust in Christ, our Lord.  
Alleluia, alleluia!
- 3 Blessèd, oh, blessèd are they forever  
Whose help is from the Lord Most High,  
Whom from salvation can nothing sever,  
And who in hope to Christ draw nigh.  
To all who trust in Him, our Lord  
Will aid and counsel now afford.  
Alleluia, alleluia!
- 4 Penitent sinners, for mercy crying,  
Pardon and peace from Him obtain;  
Ever the wants of the poor supplying,  
Their faithful God He will remain.  
He helps His children in distress,  
The widows and the fatherless.  
Alleluia, alleluia!

△ 5 Praise, all you people, the name so holy  
Of Him who does such wondrous things!  
All that has being, to praise Him solely,  
With happy heart its amen sings.  
Children of God, with angel host  
Praise Father, Son, and Holy Ghost!  
Alleluia, alleluia!

Text: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## Offering

*Stand*

## Offertory

LSB 159

- C** What shall I render to the Lord for all His benefits to me?  
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.  
I will take the cup of salvation and will call on the name of the Lord.  
I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.

## Service of the Sacrament

### Preface

LSB 160

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161

- C** Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

### Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

### The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 163

**C** Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; have mercy on us.  
Lamb of God, You take away the sin of the world; grant us peace.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.  
**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.  
**Amen.**

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart  $\text{✠}$  in peace.  
**C** Amen.

### 622 Lord Jesus Christ, You Have Prepared

1 Lord Jesus Christ, You have prepared  
This feast for our salvation;  
It is Your body and Your blood,  
And at Your invitation  
As weary souls, with sin oppressed,  
We come to You for needed rest,  
For comfort, and for pardon.

- 2 Although You did to heav'n ascend,  
Where angel hosts are dwelling,  
And in Your presence they behold  
Your glory, all excelling,  
And though Your people shall not see  
Your glory and Your majesty  
Till dawns the judgment morning,
- 3 Yet, Savior, You are not confined  
To any habitation;  
But You are present even now  
Here with Your congregation.  
Firm as a rock this truth shall stand,  
Unmoved by any daring hand  
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,  
Your precious Word believing  
That Your true body and Your blood  
Our lips are here receiving.  
This Word remains forever true;  
All things are possible with You,  
For You are Lord Almighty.
- 5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.
- 6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.
- 8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessèd comfort unto me  
When living and when dying.



## 528 Oh, for a Thousand Tongues to Sing

- 1 Oh, for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace!
- 2 My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad,  
The honors of Thy name.
- 3 Jesus! The name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin;  
He sets the pris'ner free.  
His blood can make the foulest clean;  
His blood avails for me.
- 5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.
- 6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.
- 7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

Text: Public domain

*Stand*

### Thank the Lord

*LSB 164*

- ☐** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

### Post-Communion Collect

- ☐** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ☐** Amen.

### Benediction

*LSB 166*

- ☐** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- ☐** Amen.

## 643 Sent Forth by God's Blessing

- 1 Sent forth by God's blessing,  
Our true faith confessing,  
The people of God from His dwelling take leave.  
The Supper is ended.  
O now be extended  
The fruits of this service in all who believe.  
The seed of His teaching,  
Receptive souls reaching,  
Shall blossom in action for God and for all.  
His grace did invite us,  
His love shall unite us  
To work for God's kingdom and answer His call.
  
- 2 With praise and thanksgiving  
To God ever-living,  
The tasks of our ev'ryday life we will face.  
Our faith ever sharing,  
In love ever caring,  
Embracing His children of each tribe and race.  
With Your feast You feed us,  
With Your light now lead us;  
Unite us as one in this life that we share.  
Then may all the living  
With praise and thanksgiving  
Give honor to Christ and His name that we bear.

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003106

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.