

# Confession and Absolution

## 802 Immortal, Invisible, God Only Wise

- 1 Immortal, invisible,  
God only wise,  
In light inaccessible  
hid from our eyes,  
Most blessèd, most glorious,  
the Ancient of Days,  
Almighty, victorious,  
Thy great name we praise.
  
- 2 Unresting, unhasting,  
and silent as light,  
Nor wanting, nor wasting,  
Thou rulest in might;  
Thy justice like mountains  
high soaring above  
Thy clouds which are fountains  
of goodness and love.
  
- 3 To all life Thou givest—  
to both great and small—  
In all life Thou livest,  
the true Life of all;  
We blossom and flourish  
as leaves on the tree  
And wither and perish—  
but naught changes Thee.
  
- 4 Great Father of glory,  
pure Father of light,  
Thine angels adore Thee,  
all veiling their sight;  
All laud we would render:  
O help us to see  
'Tis only the splendor  
of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 119:73–75, 77; antiphon: v. 76*

Let your steadfast love | comfort me\*  
according to your promise to your | servant.  
Your hands have made and | fashioned me;\*  
give me understanding that I may learn your com- | mandments.  
Those who fear you shall see me | and rejoice,\*  
because I have hoped | in your word.  
I know, O LORD, that your just decrees are | righteous,\*  
and that in faithfulness you have af- | flicted me.  
Let your mercy come to me, that | I may live;\*  
for your law is | my delight.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Let your steadfast love | comfort me\*  
according to your promise to your | servant.

### Kyrie

*LSB 204*

- C** Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### Gloria in Excelsis

*LSB 204*

- C** 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus’ birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav’nly King.

**2 To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

Text: Stephen P. Starke

### Salutation and Collect of the Day

**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray.  
O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Amos 6:1-7*

<sup>1</sup>“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!  
<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.  
Are you better than these kingdoms?  
Or is their territory greater than your territory,  
<sup>3</sup>O you who put far away the day of disaster  
and bring near the seat of violence?  
<sup>4</sup>“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,  
<sup>5</sup>who sing idle songs to the sound of the harp  
and like David invent for themselves instruments of music,  
<sup>6</sup>who drink wine in bowls  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first of those who go into exile,  
and the revelry of those who stretch themselves out shall pass away.”

**A** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

*Psalm 91:11; 103:1*

He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

## 730 What Is the World to Me

- 1 What is the world to me  
With all its vaunted pleasure  
When You, and You alone,  
Lord Jesus, are my treasure!  
You only, dearest Lord,  
My soul's delight shall be;  
You are my peace, my rest.  
What is the world to me!
- 2 The world seeks to be praised  
And honored by the mighty  
Yet never once reflects  
That they are frail and flighty.  
But what I truly prize  
Above all things is He,  
My Jesus, He alone.  
What is the world to me!
- 3 The world seeks after wealth  
And all that mammon offers  
Yet never is content  
Though gold should fill its coffers.  
I have a higher good,  
Content with it I'll be:  
My Jesus is my wealth.  
What is the world to me!
- 4 What is the world to me!  
My Jesus is my treasure,  
My life, my health, my wealth,  
My friend, my love, my pleasure,  
My joy, my crown, my all,  
My bliss eternally.  
Once more, then, I declare:  
What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.  
Text: Public domain

## Epistle

*1 Timothy 3:1–13*

<sup>1</sup>The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup>Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup>not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup>He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup>for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup>He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup>Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup>Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup>They must hold the mystery of the faith with a clear conscience. <sup>10</sup>And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup>Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup>Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup>For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

- C** Alleluia, alleluia, alleluia.
- C** **These things are written that you may believe that Jesus is the Christ, the Son of God.**
- C** Alleluia, alleluia, alleluia.

### Holy Gospel

*Luke 16:19–31*

- P** The Holy Gospel according to St. Luke, the sixteenth chapter.
- C** **Glory to You, O Lord.**

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup>And he said, ‘Then I beg you, father, to send him to my father’s house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup>But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup>And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

### Apostles’ Creed

- C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

### **789 Praise and Thanksgiving**

- 1 Praise and thanksgiving,  
Father, we offer  
For all things living,  
Created good:  
Harvest of sown fields,  
Fruits of the orchard,  
Hay from the mown fields,  
Blossom and wood.
  
- 2 Bless, Lord, the labor  
We bring to serve You  
That with our neighbor  
We may be fed.  
Sowing or tilling,  
We would work with You,  
Harvesting, milling  
For daily bread.
  
- 3 Father, providing  
Food for Your children,  
By Your wise guiding  
Teach us to share  
One with another,  
So that, rejoicing  
With us, all others  
May know Your care.

Text: Albert F. Bayly, 1901-84  
Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110003106

### **Sermon**

### **Offering**

*Stand*

### **Prayer of the Church**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.  
**C** Amen.

*Sit*

## 673 Jerusalem, My Happy Home

- 1 Jerusalem, my happy home,  
When shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?
- 2 O happy harbor of the saints,  
O sweet and pleasant soil!  
In thee no sorrow may be found,  
No grief, no care, no toil.
- 3 Thy gardens and thy gallant walks  
Continually are green;  
There grow such sweet and pleasant flow'rs  
As nowhere else are seen.
- 4 There trees forevermore bear fruit  
And evermore do spring;  
There evermore the angels dwell  
And evermore do sing.
- 5 Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.
- 6 O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above.

Text: F. B. P., 16th cent., alt.  
Text: Public domain

## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.