# **Confession and Absolution**

# 345 Hark! A Thrilling Voice Is Sounding

- Hark! A thrilling voice is sounding! "Christ is near," we hear it say.
   "Cast away the works of darkness, All you children of the day!"
- Startled at the solemn warning, Let the earthbound soul arise; Christ, its sun, all sloth dispelling, Shines upon the morning skies.
- See, the Lamb, so long expected, Comes with pardon down from heav'n.
   Let us haste, with tears of sorrow, One and all, to be forgiv'n;
- So, when next He comes in glory And the world is wrapped in fear, He will shield us with His mercy And with words of love draw near.
- ∆ 5 Honor, glory, might, dominion To the Father and the Son With the ever-living Spirit While eternal ages run! Text: Latin, c. 5th-10th cent.; tr. Edward Caswall, 1814-78, alt. Text: Public domain

## Stand

The sign of the cross may be made by all in remembrance of their Baptism.

 $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

- $\mathbf{P}$  Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Implies P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Kneel/Stand



## Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

# Introit

Behold, your king is com- | ing to you;\* righteous and having sal- | vation. Save us, we pray, O LORD!\* O LORD, we pray, give us success! Blessèd is he who comes in the name of the LORD!\* We bless you from the house of the LORD. The LORD is God, and he has made his light to shine up- | on us.\* Bind the festal sacrifice with cords, up to the horns of the altar! You are my God, and I will give | thanks to you;\* you are my God; I will ex- | tol you. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Behold, your king is com- ing to you;\* righteous and having sal- | vation.

# Kyrie

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

# Salutation and Collect of the Day

**P** The Lord be with you.

- **C** And also with you.
- **P** Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Sit

# **Old Testament Reading**

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, <sup>3</sup>and many peoples shall come, and say:
"Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."
For out of Zion shall go the law, and the word of the LORD from Jerusalem.

Psalm 118:25-28; antiphon: Zechariah 9:9b, alt.

LSB 204

Isaiah 2:1–5

<sup>4</sup>He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore.
<sup>5</sup>O house of Jacob, come, let us walk in the light of the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Rejoice greatly, O daughter of | Zion.\* Shout aloud, O daughter of Je- | rusalem. Behold, your king is com- | ing to you;\* righteous and having sal- | vation. Blessèd is he who comes in the name | of the Lord.\* From the house of the Lord we | bless you.

## 349 Hark the Glad Sound

1

Hark the glad sound! The Savior comes, The Savior promised long;Let ev'ry heart prepare a throne And ev'ry voice a song.

- He comes the pris'ners to release, In Satan's bondage held.
   The gates of brass before Him burst, The iron fetters yield.
- 3 He comes the broken heart to bind, The bleeding soul to cure,And with the treasures of His grace To enrich the humble poor.
- Our glad hosannas, Prince of Peace, Thy welcome shall proclaim, And heav'n's eternal arches ring With Thy belovèd name.
   Text: Public domain

#### Epistle

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Alleluia and Verse

Zechariah 9:9; Psalm 118:26, alt.

*Romans* 13:11–14

**C** Alleluia, alleluia, alleluia.

**C** These things are written that you may believe that Jesus is the Christ, the Son of God.

**C** Alleluia, alleluia, alleluia.

## Holy Gospel

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

Glory to You, O Lord.

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>"Say to the daughter of Zion,'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup>And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

**P** This is the Gospel of the Lord.

C Praise to You, O Christ.

# **Apostles' Creed**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

# 332 Savior of the Nations, Come

 Savior of the nations, come, Virgin's Son, make here Your home! Marvel now, O heav'n and earth, That the Lord chose such a birth. Matthew 21:1–11

- Not by human flesh and blood, 2 By the Spirit of our God, Was the Word of God made flesh-Woman's offspring, pure and fresh.
- Here a maid was found with child, 3 Yet remained a virgin mild. In her womb this truth was shown: God was there upon His throne.
- 4 Then stepped forth the Lord of all From His pure and kingly hall; God of God, yet fully man, His heroic course began.
- 5 God the Father was His source, Back to God He ran His course. Into hell His road went down, Back then to His throne and crown.
- For You are the Father's Son 6 Who in flesh the vict'ry won. By Your mighty pow'r make whole All our ills of flesh and soul.
- 7 From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.
- $\triangle 8$ Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr: Ambrose of Milan, 340-397; German version, Martin Luther, 1483-1546; (sts. 1-2): tr. William M. Reynolds, 1812-76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913-2001; (st. 7): tr. Gifford A. Grobien, 1973 Text (sts. 1-2): Public domain Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003106

# Sermon

# Offering

Stand

# Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven: give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

### For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **Benediction**

 The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
 Amen.

## 350 Come, Thou Precious Ransom, Come

- Come, Thou precious Ransom, come, Only hope for sinful mortals!
   Come, O Savior of the world!
   Open are to Thee all portals.
   Come, Thy beauty let us see;
   Anxiously we wait for Thee.
- Enter now my waiting heart, Glorious King and Lord most holy.
   Dwell in me and ne'er depart, Though I am but poor and lowly.
   Ah, what riches will be mine
   When Thou art my guest divine!
- 3 My hosannas and my palms Graciously receive, I pray Thee; Evermore, as best I can, Savior, I will homage pay Thee, And in faith I will embrace, Lord, Thy merit through Thy grace.
- 4 Hail! Hosanna, David's Son! Jesus, hear our supplication! Let Thy kingdom, scepter, crown, Bring us blessing and salvation, That forever we may sing: Hail! Hosanna to our King. Text: Johann Gottfried Olearius, 1635-1711; tr. August Crull, 1845-1923, alt. Text: Public domain

## Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.