# Confession and Absolution

# 856 O Christ, Who Called the Twelve

- O Christ, who called the Twelve
  To rise and follow You,
  Forsaking old, familiar ways
  For ventures bold and new:
  Grant us to hear Your call
  To risk security
  And, bound in heart and will to You,
  Find perfect liberty.
- O Christ, who taught the Twelve
  The truth for ages sealed,
  Whose words and works awakened faith,
  The ways of God revealed:
  Instruct us now, we pray,
  By Your empow'ring Word.
  True teacher, be for all who seek
  Their light, their life, their Lord.
- O Christ, who led the Twelve
  Among the desolate
  And broke as bread of life for all
  Your love compassionate:
  Lead us along the ways
  Where hope has nearly died
  And help us climb the lonely hills
  Where love is crucified.
- O Christ, who sent the Twelve
  On roads they'd never trod
  To serve, to suffer, teach, proclaim
  The nearer reign of God:
  Send us on ways where faith
  Transcends timidity,
  Where love informs and hope sustains
  Both life and ministry.
- O Christ, the apostles' Lord,
   The martyrs' strength and song,
   The crucified and risen King
   To whom the saints belong:
   Though generations pass,
   Our tribute still we bring,
   Our hymns a sacrifice of praise,

Our lives an offering.

Text: Herman G. Stuempfle, Jr., 1923–2007 Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003106

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Psalm 22:27-31; antiphon: v. 22

C Amen.

Stand

Introit

# Service of the Word

I will tell of your name to my | brothers;\* in the midst of the congregation I will | praise you. All the ends of the earth shall remember and turn to the LORD.\* and all the families of the nations shall worship be- | fore you. For kingship belongs | to the LORD,\* and he rules over the | nations. All the prosperous of the earth eat and | worship;\* before him shall bow all who go down to the dust, even the one who could not keep him- | self alive. Posterity shall | serve him;\* it shall be told of the Lord to the coming gener- ation; they shall come and proclaim his righteousness to a people | yet unborn,\* that he has | done it. Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Kyrie LSB 204

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

I will tell of your name to my | brothers;\*

in the midst of the congregation I will | praise you.

Gloria in Excelsis LSB 204

And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.

Text: Stephen P. Starke

# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

#### **Old Testament Reading**

Isaiah 9:1–4

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness have seen a great light;
those who dwelt in a land of deep darkness, on them has light shined.
<sup>3</sup>You have multiplied the nation; you have increased its joy;
they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.
<sup>4</sup>For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** *Psalm 117:1–2a; 96:8* 

Praise the LORD, all | nations!\*
Extol him, all | peoples!
For great is his steadfast | love toward us,\*
and the faithfulness of the LORD endures for- | ever.
Ascribe to the LORD the glory | due his name;\*
bring an offering, and come in- | to his courts!

#### 644 The Church's One Foundation

sts. 1–5

- I The Church's one foundation
  Is Jesus Christ, her Lord;
  She is His new creation
  By water and the Word.
  From heav'n He came and sought her
  To be His holy bride;
  With His own blood He bought her,
  And for her life He died.
- 2 Elect from ev'ry nation,
  Yet one o'er all the earth;
  Her charter of salvation:
  One Lord, one faith, one birth.
  One holy name she blesses,
  Partakes one holy food,
  And to one hope she presses
  With ev'ry grace endued.
- Though with a scornful wonder
  The world sees her oppressed,
  By schisms rent asunder,
  By heresies distressed,
  Yet saints their watch are keeping;
  Their cry goes up, "How long?"
  And soon the night of weeping
  Shall be the morn of song.
- 4 Through toil and tribulation
  And tumult of her war
  She waits the consummation
  Of peace forevermore
  Till with the vision glorious
  Her longing eyes are blest,
  And the great Church victorious
  Shall be the Church at rest.
- Yet she on earth has union
   With God, the Three in One,
   And mystic sweet communion
   With those whose rest is won.
   O blessèd heav'nly chorus!
   Lord, save us by Your grace
   That we, like saints before us,
   May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Text: Public domain

Epistle 1 Corinthians 1:10–18

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

#### Alleluia and Verse

- C Alleluia, alleluia, alleluia.
- These things are written that you may believe that Jesus is the Christ, the Son of God.
- C Alleluia, alleluia, alleluia.

Holy Gospel Matthew 4:12–25

- P The Holy Gospel according to St. Matthew, the fourth chapter.
- Glory to You, O Lord.

<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

15"The land of Zebulun and the land of Naphtali,

the way of the sea, beyond the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people dwelling in darkness

have seen a great light,

and for those dwelling in the region and shadow of death,

on them a light has dawned."

<sup>17</sup>From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fishers of men." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

# Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

### 839 O Christ, Our True and Only Light

- O Christ, our true and only light,
   Enlighten those who sit in night;
   Let those afar now hear Your voice
   And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace The souls now lost in error's maze; Enlighten those whose inmost minds Some dark delusion haunts and blinds.
- 3 O gently call those gone astray That they may find the saving way! Let ev'ry conscience sore oppressed In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold; Recall the wand'rers to Your fold. Unite all those who walk apart; Confirm the weak and doubting heart,
- 5 That they with us may evermore
  Such grace with wond'ring thanks adore
  And endless praise to You be giv'n
  By all Your Church in earth and heav'n.

  Text: Johann Hearmann, 1585-1647; tr. Catherine Winkworth, 1827-78, all

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

#### Sermon

### Offering

Stand

#### Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

# Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Benediction**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

# 771 Be Still, My Soul, before the Lord

Be still, my soul, before the Lord,
 For God is always near.
 Before your mind is moved to pray,
 God listens and will hear.

You need not multiply your words
 Nor pray with practiced art.

 Beyond all speech, God understands
 The hunger of your heart.

Wait, then, in quiet confidence,
 Your anxious thoughts at rest.
 God knows your needs before you ask
 And works for what is best.

Be still, my soul, before the Lord;
 On God in patience wait.
 God's love, unseen, surrounds your life;
 God's help will not be late.

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# Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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