

433 Glory Be to Jesus

- 1 Glory be to Jesus,
Who in bitter pains
Poured for me the lifeblood
From His sacred veins!
- 2 Grace and life eternal
In that blood I find;
Blest be His compassion,
Infinitely kind!
- 3 Blest through endless ages
Be the precious stream
Which from endless torment
Did the world redeem!
- 4 Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.
- 5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.
- 6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.
Text: Public domain

Stand

Opening Versicles


- L** This is the day which the Lord has made;
C **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- L** Return to the Lord, your God, for He is gracious and merciful,
C **slow to anger, and abounding in steadfast love, and repents of evil.**
- L** Jesus said: If any man would come after Me,
C **let him deny himself and take up his cross and follow Me.**
- L** Christ was wounded for our transgressions.
C **He was bruised for our iniquities.**
- L** From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

Refrain



☐ The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed."

Refrain



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the



earth. Shout, and sing for joy, O in -



hab - i - tants of Zi - on, for great in your midst is the



Ho - ly One of Is - ra - el.

Refrain

The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.
 Glo - ry be to the Fa - ther and to the Son
 and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will
 be for - ev - er. A - men.

Refrain

The Lord God is my strength and my song, and
 He has be - come my sal - va - tion.

Sit

Readings From Holy Scripture

Reading

2 Chronicles 26:1–5, 15b–21

L A reading from 2 Chronicles, the twenty-sixth chapter.

¹And all the people of Judah took Uzziah, who was sixteen years old, and made him king instead of his father Amaziah. ²He built Eloth and restored it to Judah, after the king slept with his fathers. ³Uzziah was sixteen years old when he began to reign, and he reigned fifty-two years in Jerusalem. His mother's name was Jecoliah of Jerusalem. ⁴And he did what was right in the eyes of the LORD, according to all that his father Amaziah had done. ⁵He set himself to seek God in the days of Zechariah, who instructed him in the fear of God, and as long as he sought the LORD, God made him prosper.

¹⁵In Jerusalem he made engines, invented by skillful men, to be on the towers and the corners, to shoot arrows and great stones. And his fame spread far, for he was marvelously helped, till he was strong.

¹⁶But when he was strong, he grew proud, to his destruction. For he was unfaithful to the LORD his God and entered the temple of the LORD to burn incense on the altar of incense. ¹⁷But Azariah the priest went in after him, with eighty priests of the LORD who were men of valor, ¹⁸and they withstood King Uzziah and said to him, "It is not for you, Uzziah, to burn incense to the LORD, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the LORD God." ¹⁹Then Uzziah was angry. Now he had a censer in his hand to burn incense, and when he became angry with the priests, leprosy broke out on his forehead in the presence of the priests in the house of the LORD, by the altar of incense. ²⁰And Azariah the chief priest and all the priests looked at him, and behold, he was leprous in his forehead! And they rushed him out quickly, and he himself hurried to go out, because the LORD had struck him. ²¹And King Uzziah was a leper to the day of his

death, and being a leper lived in a separate house, for he was excluded from the house of the LORD. And Jotham his son was over the king's household, governing the people of the land.

- This is the Word of the Lord.
- Thanks be to God.**

Reading

Hebrews 7:1–10

¹For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, ²and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. ³He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

⁴See how great this man was to whom Abraham the patriarch gave a tenth of the spoils! ⁵And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham. ⁶But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises. ⁷It is beyond dispute that the inferior is blessed by the superior. ⁸In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. ⁹One might even say that Levi himself, who receives tithes, paid tithes through Abraham, ¹⁰for he was still in the loins of his ancestor when Melchizedek met him.

- This is the Word of the Lord.
- Thanks be to God.**

Reading

John 10:11–18

- The Holy Gospel according to St. John, the tenth chapter.
- Glory to You, O Lord.**

¹¹[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

- This is the Gospel of the Lord.
- Praise to You, O Christ.**

Psalms, hymns, or choral music may be sung between the readings.

Responsory

- We have an advocate with the Father: Jesus Christ, the Righteous One.
- He was delivered up to death; He was delivered for the sins of the people.**
- Blessed is the one whose transgression is forgiven, whose sin is covered.
- He was delivered up to death; He was delivered for the sins of the people.**
- We have an advocate with the Father; Jesus Christ, the Righteous One.
- He was delivered up to death; He was delivered for the sins of the people.**

Stand

Ten Commandments

- ☐ You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Apostles' Creed

- ☐ I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Lord's Prayer

- ☐ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

Sermon

431 Not All the Blood of Beasts

- 1 Not all the blood of beasts
On Jewish altars slain
Could give the guilty conscience peace
Or wash away the stain.
- 2 But Christ, the heav'nly Lamb,
Takes all our sins away;
A sacrifice of nobler name
And richer blood than they.
- 3 My faith would lay its hand
On that dear head of Thine,
While as a penitent I stand,
And there confess my sin.
- 4 My soul looks back to see
The burden Thou didst bear
When hanging on the cursèd tree;
I know my guilt was there.
- 5 Believing, we rejoice
To see the curse remove;
We bless the Lamb with cheerful voice
And sing His bleeding love.

Text: Isaac Watts, 1674–1748, alt.
Text: Public domain

Offering

Stand

Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Evening Prayer

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Blessing

- L** Let us bless the Lord.
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

878 Abide with Me

- 1 Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
- 2 I need Thy presence ev'ry passing hour;
What but Thy grace can foil the tempter's pow'r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.
- 3 Come not in terrors, as the King of kings,
But kind and good, with healing in Thy wings;
Tears for all woes, a heart for ev'ry plea.
Come, Friend of sinners, thus abide with me.
- 4 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.
- 5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt.
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Acknowledgments

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