

# Confession and Absolution

## 913 O Holy Spirit, Enter In

- 1 O Holy Spirit, enter in,  
And in our hearts Your work begin,  
Your dwelling place now make us.  
Sun of the soul, O Light divine,  
Around and in us brightly shine,  
To joy and gladness wake us  
That we may be  
Truly living,  
To You giving  
Prayer unceasing  
And in love be still increasing.
  
- 2 Give to Your Word impressive pow'r,  
That in our hearts from this good hour  
As fire it may be glowing,  
That in true Christian unity  
We faithful witnesses may be,  
Your glory ever showing.  
Hear us, cheer us  
By Your teaching;  
Let our preaching  
And our labor  
Praise You, Lord, and serve our neighbor.
  
- 3 O mighty Rock, O Source of life,  
Let Your dear Word, in doubt and strife,  
In us be strongly burning  
That we be faithful unto death  
And live in love and holy faith,  
From You true wisdom learning.  
Your grace and peace  
On us shower;  
By Your power  
Christ confessing,  
Let us see our Savior's blessing.

Text: Michael Schirmer, 1606-73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.  
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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.  
O LORD, how manifold are your works! In wisdom have you | made them all,\*  
the earth is full of your | creatures.  
These all | look to you,\*  
to give them their food in due | season.  
When you give it to them, they gath- | er it up;\*  
when you open your hand, they are filled with | good things.  
When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.  
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**  
Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

**C** **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### Kyrie

*LSB 186*

**C** **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:  
**C** **and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Numbers 11:24–30*

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Acts 2:17b; Romans 10:10*

I will pour out my Spirit | on all flesh,\*  
and your sons and your daughters shall | prophesy.  
With the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.

## Second Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

17““And in the last days it shall be, God declares,  
 that I will pour out my Spirit on all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams;  
 18even on my male servants and female servants  
 in those days I will pour out my Spirit, and they shall prophesy.  
 19And I will show wonders in the heavens above  
 and signs on the earth below,  
 blood, and fire, and vapor of smoke;  
 20the sun shall be turned to darkness  
 and the moon to blood,  
 before the day of the Lord comes, the great and magnificent day.  
 21And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.””

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

### Alleluia

*LSB 190*

- C** Alleluia. Alleluia. Alleluia.

### Holy Gospel

*John 7:37–39*

- P** The Holy Gospel according to St. John, the seventh chapter.
- C** Glory be to Thee, O Lord.

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- P** This is the Gospel of the Lord.
- C** Praise be to Thee, O Christ.

### Nicene Creed

- C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*Sit*

#### **497 Come, Holy Ghost, God and Lord**

- 1 Come, Holy Ghost, God and Lord,  
With all Your graces now outpoured  
On each believer's mind and heart;  
Your fervent love to them impart.  
Lord, by the brightness of Your light  
In holy faith Your Church unite;  
From ev'ry land and ev'ry tongue  
This to Your praise, O Lord, our God, be sung:  
Alleluia, alleluia!
  
- 2 Come, holy Light, guide divine,  
Now cause the Word of life to shine.  
Teach us to know our God aright  
And call Him Father with delight.  
From ev'ry error keep us free;  
Let none but Christ our master be  
That we in living faith abide,  
In Him, our Lord, with all our might confide.  
Alleluia, alleluia!
  
- 3 Come, holy Fire, comfort true,  
Grant us the will Your work to do  
And in Your service to abide;  
Let trials turn us not aside.  
Lord, by Your pow'r prepare each heart,  
And to our weakness strength impart  
That bravely here we may contend,  
Through life and death to You, our Lord, ascend.  
Alleluia, alleluia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546  
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#### **Sermon**

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
**C** Amen.

*Stand*

#### **Offertory**

- C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*LSB 192*

*Sit*

## Offering

*Stand*

## Prayer of the Church

# Service of the Sacrament

## Preface

*LSB 194*

**P** The Lord be with you.  
**C** **And with thy spirit.**

**P** Lift up your hearts.  
**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.  
**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

**C** **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

*LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**C** **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.  
**C** **Amen.**

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

### Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart ✠ in peace.

**C** Amen.

### 636 Soul, Adorn Yourself with Gladness

- 1 Soul, adorn yourself with gladness,  
 Leave the gloomy haunts of sadness,  
     Come into the daylight's splendor,  
     There with joy your praises render.  
 Bless the One whose grace unbounded  
 This amazing banquet founded;  
     He, though heav'nly, high, and holy,  
     Deigns to dwell with you most lowly.
- 2 Hasten as a bride to meet Him,  
 And with loving rev'ence greet Him.  
     For with words of life immortal  
     He is knocking at your portal.  
 Open wide the gates before Him,  
 Saying, as you there adore Him:  
     Grant, Lord, that I now receive You,  
     That I nevermore will leave You.
- 3 He who craves a precious treasure  
 Neither cost nor pain will measure;  
     But the priceless gifts of heaven  
     God to us has freely given.  
 Though the wealth of earth were proffered,  
 None could buy the gifts here offered:  
     Christ's true body, for you riven,  
     And His blood, for you once given.

4 Now in faith I humbly ponder  
Over this surpassing wonder  
That the bread of life is boundless  
Though the souls it feeds are countless:  
With the choicest wine of heaven  
Christ's own blood to us is given.  
Oh, most glorious consolation,  
Pledge and seal of my salvation!

5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.

6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.

7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.  
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### 631 Here, O My Lord, I See Thee Face to Face

1 Here, O my Lord, I see Thee face to face;  
Here would I touch and handle things unseen;  
Here grasp with firmer hand the\_ eternal grace,  
And all my weariness upon Thee lean.

2 Here would I feed upon the bread of God,  
Here drink with Thee the royal wine of heav'n;  
Here would I lay aside each earthly load,  
Here taste afresh the calm of sin forgiv'n.

- 3 This is the hour of banquet and of song;  
This is the heav'nly table spread for me;  
Here let me feast and, feasting, still prolong  
The brief bright hour of fellowship with Thee.
- 4 I have no help but Thine; nor do I need  
Another arm but Thine to lean upon.  
It is enough, my Lord, enough indeed;  
My strength is in Thy might, Thy might alone.
- 5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt.  
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*Stand*

### Nunc Dimittis

*LSB 199*

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Thanksgiving

*LSB 200*

- A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

- P** The Lord be with you.  
**C** And with thy spirit.

### Benedicamus

*LSB 202*

- A** Bless we the Lord.  
**C** Thanks be to God.

### Benediction

*LSB 202*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.  
**C** Amen, amen, amen.

## 650 Holy Spirit, Ever Dwelling

- 1 Holy Spirit, ever dwelling  
In the holiest realms of light;  
Holy Spirit, ever brooding  
O'er a world of gloom and night;  
Holy Spirit, ever raising  
Those of earth to thrones on high;  
Living, life-imparting Spirit,  
You we praise and magnify.
  
- 2 Holy Spirit, ever living  
As the Church's very life;  
Holy Spirit, ever striving  
Through us in a ceaseless strife;  
Holy Spirit, ever forming  
In the Church the mind of Christ:  
You we praise with endless worship  
For Your gifts and fruits unpriced.
  
- 3 Holy Spirit, ever working  
Through the Church's ministry;  
Quick'ning, strength'ning, and absolving,  
Setting captive sinners free;  
Holy Spirit, ever binding  
Age to age and soul to soul  
In communion never ending,  
You we worship and extol.

Text: Timothy Rees, 1874–1939, alt.  
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