Confession and Absolution

395 O Morning Star, How Fair and Bright

- O Morning Star, how fair and bright!
 You shine with God's own truth and light,
 Aglow with grace and mercy!
 Of Jacob's race, King David's son,
 Our Lord and master, You have won
 Our hearts to serve You only!
 Lowly, holy!
 Great and glorious,
 All victorious,
 Rich in blessing!
 Rule and might o'er all possessing!
- Come, heav'nly Bridegroom, Light divine, And deep within our hearts now shine; There light a flame undying! In Your one body let us be As living branches of a tree, Your life our lives supplying. Now, though daily Earth's deep sadness May perplex us And distress us, Yet with heav'nly joy You bless us.
- At once there falls from God above
 A ray of purest pleasure.
 Your Word and Spirit, flesh and blood
 Refresh our souls with heav'nly food.
 You are our dearest treasure!
 Let Your mercy
 Warm and cheer us!
 O draw near us!
 For You teach us
 God's own love through You has reached us.
- 4 Almighty Father, in Your Son
 You loved us when not yet begun
 Was this old earth's foundation!
 Your Son has ransomed us in love
 To live in Him here and above:
 This is Your great salvation.
 Alleluia!
 Christ the living,
 To us giving
 Life forever,
 Keeps us Yours and fails us never!

- O let the harps break forth in sound! Our joy be all with music crowned, Our voices gladly blending! For Christ goes with us all the way— Today, tomorrow, ev'ry day! His love is never ending! Sing out! Ring out! Jubilation! Exultation! Tell the story! Great is He, the King of Glory!
- What joy to know, when life is past, The Lord we love is first and last, The end and the beginning! He will one day, oh, glorious grace, Transport us to that happy place Beyond all tears and sinning! Amen! Amen! Come, Lord Jesus! Crown of gladness! We are yearning For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt.; Philipp Nicolai, 1556–1608
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- \mathbf{C} Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

Service of the Word

Introit

Psalm 113:1-2, 4, 7-8; antiphon: v. 3

From the rising of the sun to its | setting,* the name of the LORD is to be praised! Praise the LORD! Praise, O servants of the LORD,* praise the name of the LORD! Blessèd be the name of the LORD* from this time forth and for- | evermore! The LORD is high above all | nations,* and his glory above the | heavens! He raises the poor | from the dust* and lifts the needy from the | ash heap, to make them sit with princes,* with the princes of his | people. Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. Amen. From the rising of the sun to its | setting,* the name of the LORD is | to be praised!

Kyrie LSB 186

Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis LSB 187

- **P** Glory be to God on high:
- and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jonah 3:1-5, 10

¹Then the word of the LORD came to Jonah the second time, saying, ²"Arise, go to Nineveh, that great city, and call out against it the message that I tell you." ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. ⁴Jonah began to go into the city, going a day's journey. And he called out, "Yet forty days, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Gradual *Psalm 117:1–2a; 96:8*

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle 1 Corinthians 7:29–31

²⁹This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia LSB 190

C Alleluia. Alleluia. Alleluia.

Holy Gospel Mark 1:14–20

- P The Holy Gospel according to St. Mark, the first chapter.
- **C** Glory be to Thee, O Lord.

¹⁴After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

¹⁶Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸And immediately they left their nets and followed him. ¹⁹And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

- **P** This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Sit

839 O Christ, Our True and Only Light

- O Christ, our true and only light, Enlighten those who sit in night; Let those afar now hear Your voice And in Your fold with us rejoice.
- 2 Fill with the radiance of Your grace The souls now lost in error's maze; Enlighten those whose inmost minds Some dark delusion haunts and blinds.
- 3 O gently call those gone astray
 That they may find the saving way!
 Let ev'ry conscience sore oppressed
 In You find peace and heav'nly rest.
- 4 Shine on the darkened and the cold; Recall the wand'rers to Your fold. Unite all those who walk apart; Confirm the weak and doubting heart,

5 That they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to You be giv'n
By all Your Church in earth and heav'n.
Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-78, alt.
Text: Public domain

Sermon

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

Stand

Offertory LSB 192

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Lift up your hearts.
- **C** We lift them up unto the Lord.
- **P** Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer LSB 196

P Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198

- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 - O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.

394 Songs of Thankfulness and Praise

Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David's stem
In Thy birth at Bethlehem:
Anthems be to Thee addressed,
God in man made manifest.

- 2 Manifest at Jordan's stream,
 Prophet, Priest, and King supreme;
 And at Cana wedding guest
 In Thy Godhead manifest;
 Manifest in pow'r divine,
 Changing water into wine;
 Anthems be to Thee addressed,
 God in man made manifest.
- Manifest in making whole
 Palsied limbs and fainting soul;
 Manifest in valiant fight,
 Quelling all the devil's might;
 Manifest in gracious will,
 Ever bringing good from ill;
 Anthems be to Thee addressed,
 God in man made manifest.
- 4 Sun and moon shall darkened be,
 Stars shall fall, the heav'ns shall flee;
 Christ will then like lightning shine,
 All will see His glorious sign;
 All will then the trumpet hear,
 All will see the Judge appear;
 Thou by all wilt be confessed,
 God in man made manifest.
- 5 Grant us grace to see Thee, Lord,
 Present in Thy holy Word—
 Grace to imitate Thee now
 And be pure, as pure art Thou;
 That we might become like Thee
 At Thy great epiphany
 And may praise Thee, ever blest,
 God in man made manifest.

Text: Christopher Wordsworth, 1807–85, alt. Text: Public domain

622 Lord Jesus Christ, You Have Prepared

- Lord Jesus Christ, You have prepared
 This feast for our salvation;
 It is Your body and Your blood,
 And at Your invitation
 As weary souls, with sin oppressed,
 We come to You for needed rest,
 For comfort, and for pardon.
- 2 Although You did to heav'n ascend, Where angel hosts are dwelling, And in Your presence they behold Your glory, all excelling, And though Your people shall not see Your glory and Your majesty Till dawns the judgment morning,

- Yet, Savior, You are not confined
 To any habitation;
 But You are present even now
 Here with Your congregation.
 Firm as a rock this truth shall stand,
 Unmoved by any daring hand
 Or subtle craft and cunning.
- We eat this bread and drink this cup, Your precious Word believing That Your true body and Your blood Our lips are here receiving. This Word remains forever true; All things are possible with You, For You are Lord Almighty.
- 5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.
- 6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.
- 7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.
- 8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessèd comfort unto me
 When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt. Text: Public domain

Stand

Nunc Dimittis LSB 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving LSB 200

- A O give thanks unto the Lord, for He is good,
- and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus LSB 202

- **A** Bless we the Lord.
- Thanks be to God.

Benediction LSB 202

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.

923 Almighty Father, Bless the Word

Almighty Father, bless the Word Which through Your grace we now have heard. Oh, may the precious seed take root, Spring up, and bear abundant fruit!

- We praise You for the means of grace As homeward now our steps we trace. Grant, Lord, that we who worshiped here May all at last in heav'n appear.
- \triangle 3 Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Text (sts. 1-2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711 Text: Public domain

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