Confession and Absolution

414 'Tis Good, Lord, to Be Here

- 1 'Tis good, Lord, to be here!
 Thy glory fills the night;
 Thy face and garments, like the sun,
 Shine with unborrowed light.
- Tis good, Lord, to be here,
 Thy beauty to behold
 Where Moses and Elijah stand,
 Thy messengers of old.
- 3 Fulfiller of the past
 And hope of things to be,
 We hail Thy body glorified
 And our redemption see.
- Before we taste of death,
 We see Thy kingdom come;
 We long to hold the vision bright
 And make this hill our home.
- 7 Tis good, Lord, to be here!Yet we may not remain;But since Thou bidst us leave the mount,Come with us to the plain.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy mountain;

for the LORD our God is holy!

The LORD reigns; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The LORD is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name!

Holy is he!

The King in his might loves justice.

You have established equity; you have executed justice and righteousness in Jacob.

Exalt the LORD our God; worship at his footstool!

Holy is he!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Exalt the LORD our God, and worship at his holy mountain;

for the LORD our God is holy!

Kyrie LSB 204

C Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis LSB 204

■ 1 To God on high be glory

And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.

2 To You, O sole-begotten, The Father's Son, we pray;

O Lamb of God, our Savior,

You take our sins away.

Have mercy on us, Jesus;

Receive our heartfelt cry,

Where You in pow'r are seated

At God's right hand on high-

3 For You alone are holy;

You only are the Lord.

Forever and forever,

Be worshiped and adored:

You with the Holy Spirit

Alone are Lord Most High,

In God the Father's glory.

"Amen!" our glad reply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

2 Kings 2:1–12

¹When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. ³And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

⁴Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. ⁵The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

⁶Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. ⁷Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

⁹When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." ¹⁰And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." ¹¹And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. ¹²And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Gradual Psalm 117:1–2a; 96:8

Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle

2 Corinthians 3:12–18: 4:1–6

¹²Since we have such a hope, we are very bold, ¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. ¹⁴But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶But when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹Therefore, having this ministry by the mercy of God, we do not lose heart. ²But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³And even if our gospel is veiled, it is veiled only to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse

- Alleluia, alleluia, alleluia.
- These things are written that you may believe that Jesus is the Christ, the Son of God.
- C Alleluia, alleluia, alleluia.

Holy Gospel Mark 9:2–9

- P The Holy Gospel according to St. Mark, the ninth chapter.
- Glory to You, O Lord.

²After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶For he did not know what to say, for they were terrified. ⁷And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." ⁸And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

413 O Wondrous Type! O Vision Fair

- O wondrous type! O vision fair Of glory that the Church may share, Which Christ upon the mountain shows, Where brighter than the sun He glows!
- With Moses and Elijah nigh
 The_incarnate Lord holds converse high;
 And from the cloud the Holy One
 Bears record to the only Son.
- With shining face and bright array Christ deigns to manifest today What glory shall be theirs above Who joy in God with perfect love.
- 4 And faithful hearts are raised on high By this great vision's mystery, For which in joyful strains we raise The voice of prayer, the hymn of praise.
- △ 5 O Father, with the_eternal Son
 And Holy Spirit ever one,
 We pray Thee, bring us by Thy grace
 To see Thy glory face to face.

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Sermon

Offering

Prayer of the Church

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.

680 Thine the Amen, Thine the Praise

1 Thine the amen Thine the praise

Alleluias angels raise

Thine the everlasting head

Thine the breaking of the bread

Thine the glory Thine the story

Thine the harvest then the cup

Thine the vineyard then the cup is lifted up lifted up.

2 Thine the life eternally

Thine the promise let there be

Thine the vision Thine the tree

All the earth on bended knee

Gone the nailing gone the railing

Gone the pleading gone the cry

Gone the sighing gone the dying what was loss lifted high.

3 Thine the truly Thine the yes

Thine the table we the guest

Thine the mercy all from Thee

Thine the glory yet to be

Then the ringing and the singing

Then the end of all the war

Thine the living Thine the loving evermore evermore.

4 Thine the kingdom Thine the prize

Thine the wonder full surprise

Thine the banquet then the praise

Then the justice of Thy ways

Thine the glory Thine the story

Then the welcome to the least

Then the wonder all increasing at Thy feast at Thy feast.

5 Thine the glory in the night

No more dying only light

Thine the river Thine the tree

Then the Lamb eternally

Then the holy holy holy

Celebration jubilee

Thine the splendor Thine the brightness only Thee only Thee.

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