

God's Love is Shown

A Series of Services for Lent and
Holy Week
Midweek 1 – February 24, 2021



God's Love Is Shown A Series of Services for Lent and Holy Week Week 1: Compassionate Love Order of Service

*As a father shows compassion to his children, so the Lord ^[13]_[SEP] shows compassion to those who fear him. Psalm
103:13*

LSB 418 O Lord, throughout These Forty Days

- 1 O Lord, throughout these forty days
 You prayed and kept the fast;
 Inspire repentance for our sin,
 And free us from our past.

- 2 You strove with Satan, and You won;
 Your faithfulness endured;
 Lend us Your nerve, Your skill and trust
 In God's eternal Word.

- 3 Though parched and hungry, yet You prayed
 And fixed Your mind above;
 So teach us to deny ourselves,
 Since we have known God's love.

- 4 Be with us through this season, Lord,
 And all our earthly days,
 That when the final Easter dawns,
 We join in heaven's praise.

Invocation and Litany

P In the name of the Father,

C **Who has compassion on those whom he has created;**

P and of the Son,

C **Who has compassion on those whom he has redeemed;**

P and of the Holy Spirit,

C **Who has continual compassion on those in whom he dwells. Amen! Amen! Amen!**

Confession and Absolution

P As we continue this Lenten journey of love, and reflect on the extreme compassion our Lord God has for us even though we don't deserve it, let us confess our sinfulness, and plead for God's mercy on us.

(Silence for reflection on God's Word and self-examination)

C **Heavenly Father, I, a destitute and unworthy sinner, confess to you all my sins and iniquities with which I have ever offended you. I don't deserve your compassion. I deserve your wrath and punishment, I have sinned in my thoughts, my words, and my actions. I have sinned by doing bad things and by failing and forgetting to do good things. I plead for your mercy and grace. Have compassion on me, a poor sinful being.**

P God has, indeed, had compassion on you, and has taken away your sin! As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen! Amen! Amen!**

Collect of the Day

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Isaiah 49:8-15

⁸Thus says the LORD:

“In a time of favor I have answered you;
in a day of salvation I have helped you;

I will keep you and give you
as a covenant to the people,

to establish the land,

to apportion the desolate heritages,

⁹saying to the prisoners, ‘Come out,’

to those who are in darkness, ‘Appear.’

They shall feed along the ways;

on all bare heights shall be their pasture;

¹⁰they shall not hunger or thirst,

neither scorching wind nor sun shall strike them,

for he who has pity on them will lead them,

and by springs of water will guide them.

¹¹And I will make all my mountains a road,

and my highways shall be raised up.

¹²Behold, these shall come from afar,

and behold, these from the north and from the west,

and these from the land of Syene.”
¹³Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
for the LORD has comforted his people
and will have compassion on his afflicted.
¹⁴But Zion said, “The LORD has forsaken me;
my Lord has forgotten me.”
¹⁵“Can a woman forget her nursing child,
that she should have no compassion on the son of her womb?
Even these may forget,
yet I will not forget you.

Epistle

Romans 9:6–18

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

¹⁴What shall we say then? Is there injustice on God’s part? By no means! ¹⁵For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” ¹⁶So then it depends not on human will or exertion, but on God, who has mercy. ¹⁷For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.” ¹⁸So then he has mercy on whomever he wills, and he hardens whomever he wills.

Gospel

Luke 15:11–32

¹¹[Jesus said:] “There was a man who had two sons. ¹²And the younger of them said to his father, ‘Father, give me the share of property that is coming to me.’ And he divided his property between them. ¹³Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. ¹⁴And when he had spent everything, a severe famine arose in that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

¹⁷“But when he came to himself, he said, ‘How many of my father’s hired servants have more than enough bread, but I perish here with hunger! ¹⁸I will arise and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you. ¹⁹I am no longer worthy to be called your son. Treat me as one of your hired servants.’” ²⁰And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. ²¹And the son said to him, ‘Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.’ ²²But the father said to his servants, ‘Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. ²³And bring the fattened calf and kill it, and let us eat and celebrate. ²⁴For this my son was dead, and is alive again; he was lost, and is found.’ And they began to celebrate.

²⁵“Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. ²⁶And he called one of the servants and asked what these things meant. ²⁷And he said to him, ‘Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.’ ²⁸But he was angry and refused to go in. His father came out and entreated him, ²⁹but he answered his father, ‘Look, these many years I have served you, and I never disobeyed your command, yet you never gave

me a young goat, that I might celebrate with my friends. ³⁰But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!’ ³¹And he said to him, ‘Son, you are always with me, and all that is mine is yours. ³²It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.’”

LSB 543

What Wondrous Love Is This

- 1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!
- 2 When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
Beneath God’s righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
To God and to the Lamb,
Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.
- 4 And when from death I’m free, I’ll sing on, I’ll sing on;
And when from death I’m free, I’ll sing on.
And when from death I’m free,
I’ll sing His love for me,
And through eternity I’ll sing on, I’ll sing on,
And through eternity I’ll sing on.

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Message

4:00 pm - Pastor Keller
6:30 pm - Grace Youth

Offering

Prayers

P Heavenly Father, your compassion fills us with peace, because we know that it will never end. We humbly ask that you show the world this compassion that they may know you as we do, and may live in your house forever. In your compassionate love,

C Hear our prayer.

P Lord Jesus, our Redeemer and Lord, over and over again you showed compassion to humanity while you were here on earth. Ultimately you showed it by dying on the cross so that death, the devil, and hell would never harm us. Make us ever thankful that you paid the price we could not pay, so that our thankfulness and praise will resound to the ends of the earth. In your compassionate love,

C Hear our prayer.

P Holy Spirit, fill us with compassion for others that we may give as you have given to us. Turn our hearts toward you and your mercy and grace. Humble us, by your mighty power, that we may cling to Jesus alone for life. In your compassionate love,

C Hear our prayer.

P Lord God, you are the physician of body and soul. We humbly ask that you would heal those who are dealing with illness and injury according to your will as they wait upon your healing, work through their struggle to reveal your mighty power and love in their lives. In your compassionate love,

C Hear our prayer.

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through Jesus Christ our Lord.

C Amen.

Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

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Abide with Me

- 1 Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
- 2 I need Thy presence ev'ry passing hour;
What but Thy grace can foil the tempter's pow'r?
Who like Thyself my guide and stay can be?
Through cloud and sunshine, O abide with me.
- 3 Come not in terrors, as the King of kings,
But kind and good, with healing in Thy wings;
Tears for all woes, a heart for ev'ry plea.
Come, Friend of sinners, thus abide with me.

- 4 Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see;
O Thou who changest not, abide with me.
- 5 I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!
- 6 Hold Thou Thy cross before my closing eyes;
Shine through the gloom, and point me to the skies.
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

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+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

What is “Lent”?

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



How can I remember to think about Jesus during Lent?

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



Parents:

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!



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